

E P H M E R I D :

# A D I A R Y,

{ ASTRONOMICAL,  
ASTROLOGICAL,  
METEOROLOGICAL }

For the Year of our Lord God, 1687.

The Third after Leap-Year.

CONTAINING

A Discourse touching the Holy  
FEAST of EASTER;

The Birth-Days of diverse Illustrious Persons,  
who are now *Regnant & Vivant* in Europe.

Together with the Planets Motions, and Aspects,  
Eclipses, Sun-rise, &c.

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By J O H N G A D B U R T,

Student in Physick and Astrology.

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*Multis multa sciunt, sed nemo omnia.*  
*tristitia Vestra Vertitur In gaudium, alleluia.*  
MDC LXXXVII.


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LONDON, Printed by J. D. for the Company  
of STATIONERS, 1687.

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To the Worthy and Christian Readers.

Gentlemen,

  
**H**AVING observed (with some concern) the unkind Heats that have passed between Mr. Elmer, and Mr. Paterson, Authors of the Aberdeen, and Edinburg Almanacks, about the right timing of Easter, occasion'd by my Ephemerides in part, which Mr. Paterson not fully apprehending, hath chose to follow the common Rule for Easter, rather than the right Paschal Tables (by which I went) though all Great Britain and Ireland have observed the Easter which I assign'd, and must do, until a Reformation be commanded by Authority. Now to manifest the truth of the matter in difference, and keep the Sons of Art at Peace, I have this Year endeavour'd to demonstrate how the holy Feast of Easter may be truly found for ever: And hope a Truth, so illustrious and divine, may not receive the worse welcome for appearing in a contemptible Almanack.

In my Collection of Illustrious Births, I have imitated the witty Author of the Millain Almanack: A Work so well approv'd by the Great French King, that he hath permitted a Translation thereof to be printed in that Language. Our Neighbours sometimes write after our Copies; and in things worthy, we lessen not our selves if we follow them again.

As for the Poetical Strains over each Month, I let you know, that I neither deny, or yet lessen Starry Energie, when I set God's Power above it. A Constable, or Captain, is not undervanted when the Autocrasie of a King or General is affirm'd more excellent and comprehensive.-----Great is the Influence of the Stars, but greater is the Power of God's Grace, which we ought in the first place to admire; if, at least, we value our Immortal Souls above our Mortal changeable Bodies. I am,

(Sirs,)

Yours, and Astrologies Votary,

Brick-Court, by the  
Deans-yard, Westminster.

JOHN GADBURY.



*Of the two Eclipses which will happen this Year, 1687.*

**T**HE first will be a great Eclipse of the *Sun*, on the first of *May*, a little past Noon, in 21 degrees of *Taurus*, near the *Pleiades*, a turbulent Constellation; it happens within a degree of the North Node, and is visible. I could tell you what Authors say of its Effects, and what Countries *Taurus* and its Quadrangle comprehends, but I want room.

The second also will be of the *Sun*, on the 26th of *October*, about 6 in the Morning, in 13 degrees of *Scorpio*, (the Constellation of the *Scorpion* is fam'd for its Sting) it will be a great Eclipse, but invisible to us. It happens near the *Moons* South Node, and will therefore be the more eminent and remarkable.

*Andrew Argol* thinks the Full Moon on the 17th of *May* will be eclipsed, but time will evince the contrary. For it is very rare to meet a Lunar Eclipse in that Year wherein there are two *Solar Diluquiums*, the one of them happening before, the other after the *Sun's Apogæon*.

*The grand observable Aspects this Year.*

First, On *Febr. 17.* a ☿ ♄ ☿ in 21 deg. of ♄. (2.) An ☿ ♄ ☿ on *March 19.* (3.) An ☿ ☿ ☿ on *July 28.* (4.) A ☿ ☿ ♄ in ≈ 26. *September 29.* together with several ☐ Aspects of active tendency, too many to be here remembred. But the Almanack Pages will tell you what they are, and when they happen, and Time will tell you what they import.

But lastly, and above all, the tedious Transits of ☿ ♄ ♀ in the fixed Quadrangle, are to be minded. They obviate the place of the late great Triple ☿ ♄ ♄ in ♏. Astrologers tell us, that ☿ is of nature hot, and violent; and that ♀, as charming as she is, is sometime found of an inflamable Influence: and for ♄, he hath the reputation of the most turbulent and impetuous of all the Planets.

The Names of the Learned Judges of the Law, in  
the King's four Grand Courts of Record, &c.

I. In the Chancery.

The Right Honourable the Baron of *Wem*, Lord Chancellor  
Sir *John Trevor*, Master of the Rolls.

II. In the King's Bench.

Sir *Edward Herbert*, Lord Chief Justice.

Sir *Francis Wishens*,  
Sir *Richard Holloway*, } Judges.  
Sir *Robert Wright*,

III. In the Common-Pleas.

Sir *Henry Beddingfield*, Lord Chief Justice.

Sir *Thomas Street*,  
Sir *Edward Lutwich*, } Judges.  
Sir *John Powel*,

IV. In the Exchequer.

Sir *Edward Atkins*, Lord Chief Baron.

Sir *Thomas Jenner*,  
Sir *Christopher Milson*, } Barons.  
Sir *Richard Heath*,

Sir *Robert Sawyer*, Attourney } General.  
Sir *Thomas Powis*, Sollicitor

A good Judg is the Common-wealths Phyfician; and a  
Sanctuary to the Oppressed.

The Law is a certain Rule which proceeds from the Mind  
of God, perswading that which is right, and forbidding  
wrong.

The Advocate that pleads for the Rich in an ill Cause,  
must renounce Friendship with Verity and Honesty.

*Salus Populi Suprema Lex esto.*

The

# The Vulgar, or Common Notes of the Year 1687 explained.

Relating to both Accounts, viz.

The Julian, or English Account.			The Gregorian, or Roman Account.	
	16	Golden Number.		16
	16	Cycle of the Sun.		16
	<b>B</b>	Dominical Letter.		<b>C</b>
	10	Roman Indiction.		10
	26	The Epact.		16
	6	Numb. of direction		3
February	6	Shrove Sunday.	9	February.
February	9	Ashwednesday.	12	February.
February	13	Quadragesima.	16	February.
March	27	Easter Sunday.	30	March.
May	1	Rogation Sunday.	4	May.
May	5	Holy Thursday.	8	May.
May	15	Whit-Sunday.	18	May.
May	22	Trinity Sunday.	25	May.
	26	Sundays after Trin.	26.	
November	27	Advent Sunday.	30	November.

☞ You may observe, that those Feasts are fixed or stative, that fall upon the same day of the Month, and vary only in the day of the Week; such are the Circumcision, Conversion of St. Paul, &c. And those are termed moveable, or errant, which alter in the day of the Month, as *Easter, Whitsuntide, Trinity, Advent.*

☞ Note also, the *Ember-days* are Wednesday, Friday, Saturday next following the first Sunday in Lent, VWhite-Sunday, Exaltation of the holy Cross, and St. Lucy's-day, formerly called *Anni quatuor Tempora.*



# January hath XXXI Days.

A wise Man rules the *Stars*, and turns their Rays  
 From bad to good, to Great *Jehovah's* Praise:  
 Who in his deepest Counsels ne're design'd  
 His Favorite *Man*, in Chains to th' *Fates* to bind:  
 And therefore gave him *Reason* for to free  
 Himself from Power of *Stars-Monopolise*.

M.D.	W.D.	Saints Days.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	Mutual A- pects, &c	☾
1	a	Circumcisi.	21	29	12	14	12	16	28	18	51	28	Frosty.				17
2	b	Abel	22	29	12	14	23	17	27	3	38	28	* ☉ ♂.				18
3	c	Enoch	23	40	12	14	23	18	26	18	46	28	cloudy,				19
4	d	Methusal.	24	41	12	14	24	20	25	4	3	28	♂ ☉ ♀.				20
5	e	Simeon	25	42	12	15	25	21	24	19	19	28	* ♂ ♀.				21
6	f	Epiphany.	26	43	12	15	25	22	21	4	21	28	♂ ♀ ♀.				22
7	g	Julian	27	44	12	15	26	24	21	19	3	28	Perig.				23
8	a	Erhard	28	45	12	15	27	25	20	3	13	28	rainlike				24
9	b	Paul Erem.	29	47	12	15	27	26	19	17	3	28	Windy				25
10	c	Hyginus	30	48	12	16	28	19	17	13	13	28	somewhat				26
11	d	Satyrus	1	50	12	16	29	17	15	5	2	28	again				27
12	e	Hillary.	2	51	12	16	29	1	16	8	11	28	pleasant				28
13	f	Fœlix	3	52	12	16	7	2	16	20	3	27	again				29
14	g	Maurice	4	53	12	17	1	4	16	2	33	27	Frosty				30
15	a	2 p. Epiph.	5	54	12	17	2	5	14	3	38	27	by fits.				31
16	b	Anthony	6	55	12	17	2	6	16	26	35	27	Likely				1
17	c	Prisca	7	56	12	17	3	7	16	8	32	27	Apog.				2
18	d	Pontian	8	57	12	17	4	8	16	10	27	27	to Snow				3
19	e	Fab. & Set	9	58	12	17	4	10	17	2	44	27	now.				4
20	f	Agnes	10	59	12	18	5	11	18	14	23	27	Δ ☉ ♀.				5
21	g	Vincent.	11	0	12	18	5	12	18	16	27	27	Δ ♀ ♀.				6
22	a	Septuages.	12	1	12	18	6	14	19	8	36	27	N Windy,				7
23	b	Term beg.	13	2	12	18	7	15	20	16	96	27	♂ ☉ ♀.				8
24	c	Con. & Pa.	14	3	12	18	7	16	20	3	30	27	cloudy:				9
25	d	Folycarp.	15	3	12	18	8	17	21	16	5	27	cum ☽.				10
26	e	Chrysoft.	16	4	12	19	9	19	22	19	34	27	* ♀ ♀.				11
27	f	Carol. Ma.	17	5	12	19	9	20	23	13	35	27	* ☉ ♀.				12
28	g	Samuel	18	6	12	19	10	21	24	27	24	27	pretty.				13
29	a	Char. m.	19	6	12	19	10	23	25	12	1	27	moderate				14
30	b	Virgilius	20	7	12	19	11	24	27	27	4	27	at the end.				15

January, 1687.

D. ☉ ris. ☉ set.

New Moon 3 day, at 9 at Night.  
 First quarter 10 day, at 1 Afternoon.  
 Full Moon 18 day, at 1 Afternoon.  
 Last quarter 26 day, at 1 Afternoon.

1	8	2	3	58
11	7	49	4	11
16	7	42	4	18
21	7	34	4	26
26	7	26	4	34

*Sapiens dominabitur Astrio.*

English Account.

Roman Account.

Lunar Aspects.

Observations.

Mahomet the IV. the present Empe-  
 ror of the Turks, born 1642. 1st day.

Prince Ferdinand Charles Duke of  
 Wittenbergh, and Monſerburgh, born  
 1650. 15 day.

Prince Philip Palatine, Brother to the  
 Duke of Newbourg, born 1630. 17 d.

Antonia Grimaldi, Prince of Va-  
 lencinow, born 29 d. 1631.

That most plous Prince and Martyr,  
 King Charles I. after a horrid and un-  
 heard of Rebellion, was most bar-  
 barously murder'd at his own Door,  
 and by those that had sworn Allegiance  
 to him too. Oh! dismal Act to re-  
 member.

*Ah! Pious Prince! 'twas England's  
 Sin, not Thine,  
 This caus'd thee change this Life  
 for that Divine.*



# February hath XXVIII Days.

'Tis true, the Stars *incline*, and strongly too,  
 And fain would have a *hand* in all we do.  
 But *fore-seen dangers* Men may eas'ly shun,  
 And not be forc'd into the *Fire* to run.  
 VVet think him *mad* a Precipice would leap;  
 VVho sees no hopes of Ruine to escape.

M.D.	W.D.	Saints Days.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	☿	♐	♑	♒	♓	Mutual A.	☾
			d.	m.	☿	♈	♉	♊	♋	♌	♍	♎	☿	d.	m.	♏	♓	pects, &c.	A.
1	☿	Fast.	23	8	12	19	12	25	18	22	9	6	* ♈♏.	29					1
2	♈	Pent. B. V.	24	8	12	20	12	26	29	27	41	26	♏ Perig.	30					2
3	♉	Blasius	25	9	12	20	13	28	22	28	53	26	Frosty	1					3
4	♊	Veronica	26	10	12	20	14	29	1	7	47	26	at the	2					4
5	♋	Agatha V.	27	10	12	20	14	29	1	2	2	26	beginning.	3					5
6	♌	Quinquag.	28	11	12	20	15	2	4	16	9	26	Cloudy,	4					6
7	♍	Zachary	29	11	12	20	15	3	5	28	34	26	threatning	5					7
8	♎	Shrov. T. & C.	30	12	12	20	16	4	7	2	34	26	☿ cum ☿	6					8
9	♏	Cinerum	1	12	12	21	17	5	8	5	10	26	Winds	7					9
10	♐	Scholast.	2	13	11	21	17	6	9	7	29	26	and Rain.	8					10
11	♑	Euphrod.	3	13	11	21	18	8	11	19	37	26	♈ ♏.	9					11
12	♒	Term. Ends	4	14	11	21	19	9	12	15	35	26	More re-	10					12
13	♓	Quadrage.	5	14	11	21	19	10	14	23	32	26	miss. I	11					13
14	♈	Faustina	6	14	11	21	20	11	15	5	36	26	hope no	12					14
15	♉	Jullana	7	14	11	21	20	13	17	7	20	26	☿ Apog.	13					15
16	♊	Emb. week	8	15	11	21	21	14	18	29	39	26	♏ ♈.	14					16
17	♋	Concord.	9	15	11	21	22	15	20	1	21	26	Thunder	15					17
18	♌	Constance	10	15	11	22	22	16	21	23	37	26	* ♏♏.	16					18
19	♍	Simeon A.	11	15	11	22	23	18	23	5	45	26	* ♏♏.	17					19
20	♎	S. Lent.	12	15	11	22	24	19	24	18	0	25	now; yet	18					20
21	♏	Esaia	13	15	11	22	24	20	26	om	30	15	I have	19					21
22	♐	Cath. Pet.	14	15	11	22	25	21	27	13	1	25	☿ ♏.	20					22
23	♑	Fast.	15	15	11	22	25	22	29	16	7	25	☿ cum ☿	21					23
24	♒	S. Matthias	16	15	11	22	26	24	28	9	19	25	known	22					24
25	♓	Victorin.	17	15	11	22	27	25	2	12	52	25	Winters	23					25
26	♈	Nestorius	18	15	11	22	27	26	4	6	50	25	Thunder	24					26
27	♉	S. Lent.	19	15	10	23	28	27	6	21	12	25	before.	25					27
28	♊	Macarius	20	16	10	23	28	29	7	5	51	25	☿ ♏.	26					28



February, 1687.

D. 10 ris. 10 for.

**New Moon 2 day, at 6 Morning.**

First quarter 9 day, at 4 Morning.

**Full Moon 17 day, at 8 Morning.**

Left quarter 25 day, at 2 Morning.

*Astra non necessitant, sed inclinant.*

I 7 I 7 4 43

6784 52

NY 65815 2

16	6	50	5	10
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21	6	40	5	20
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26	6	30	5	30
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## Lunar Aspects.

## Observations.

On the 6<sup>th</sup> 1685. K. Charles II. departed this Life, at which time our Sovereign Lord, K. James the II. began his Reign, whom God long preserve. Amen.

The great and warlike Prince *William*  
Duke of *Brandenburgh*, born the 6th  
day, *Anno*. 1620.

Prince *Louis-Guillaume* Palatin, Son  
of *Landberg*, born 13 day, 1648.

Prince Francis-Armand of Lorraine,  
born 17 day, 1665.

The Illustrious *Bernard* Prince of  
*Saxe-Veymar*, born 1658.

Prince *Francis Armand* of *Saxe-Lavembourg*, born 24 day, 1629.

Prince *Gustavus Adolphus*, Duke of  
*Gustrow*, born 26 day, 1633.

Prince Frederick, Cardinal of Hesse,  
born 28 day, 1616.

**Roman Account.**  
**English Account.**

1	11
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90	100

♂ 18	♂ 21	♂ 21	♂ 21
*	*	*	*
20	10	10	16
□	□	□	□
16	16	16	16
△	△	△	△
8	18	18	6
♂	♂	♂	♂
20	8	8	23
♂	♂	♂	♂
10	8	8	14
△	△	△	△
2	16	16	6
14	4	4	18
*	*	*	*
20	11	11	11

# March hath XXXI Days.

Astrology in *Brutes* may bear a sway;  
 (Men without Reason are as bad as they.)  
 Our *Passions* are the Province of the Stars,  
 Which they transmute to *Fire* and *Bloody Wars*.  
 But noble Reason is enthron'd above  
 The direst Stars: is Company for *Jove*.

M.D.	M.D.	Saluts Days.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Mutual A.	☾
			d.	m.	☾	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	Specs, &c.	
1	B	Albinus	21	14	10	23	19	19	9	20	20	25	D	Perig.				18
2	E	Chadd B.	22	14	10	23	20	V	11	6X	2	25	March					19
3	F	Cassimir	23	14	10	23	V	2	13	21	2	25	☉ ☿					20
4	G	Luci. P. M.	24	13	10	23	1	4	14	6V	59	25	comes not					1
5	A	Eusebius	25	13	10	23	1	5	16	24	27	25	in like					2
6	M	Mid. Lent.	26	12	10	23	2	6	18	48	27	25	2 Lion,					3
7	C	Felicitas	27	12	10	23	3	7	20	18	2	25	D cum ☉.					4
8	B	Cyprian.	28	12	10	23	3	9	22	I	7	25	☉ ☿					5
9	E	Prudent.	29	11	10	23	4	10	24	13	48	24	☉ h ☿.					6
10	F	Michæus.	V	11	10	23	4	11	26	6	9	24	but he'll					7
11	G	Osw. R. M.	I	10	16	23	5	12	28	85	15	24	hoar like					8
12	A	Gregory	2	9	10	23	6	14	25	10	14	24	one before					9
13	M	Passion Su.	3	9	9	24	6	15	V	2	7	24	his Exit.					10
14	C	Enrichus	4	8	9	24	7	16	3	4	0	24	☉ ☉ ☿.					11
15	D	Longinus	5	7	9	24	7	17	5	15	56	24	D Apog.					12
16	E	Cyriacus	6	7	9	24	8	19	7	7	55	24	☉ ☉ ☿.					13
17	F	Gererude	7	6	9	24	9	20	9	20	3	24	☉ h ☿.					14
18	G	Gabriel	8	5	9	24	9	21	11	2	19	24	☉ h ☿.					15
19	A	Josephus	9	4	9	24	10	22	14	14	44	24	☉ ☉ h.					16
20	M	Palm-Sun.	10	3	9	24	10	23	16	27	20	24	☉ ☉ ☿.					17
21	C	Benedict.	11	2	9	24	11	25	18	10m	6	24	☉ ☿ ☿.					18
22	D	Paulinus	12	1	9	24	12	26	20	22	7	24	D cum ☿.					19
23	E	Gotfridus	13	0	9	24	2	27	22	6	15	24	windy.					20
24	F	Fab.	13	59	9	24	13	28	24	19	37	24	☉ ☿ ☿.					21
25	G	Anun. B. V.	14	58	8	24	13	☉	26	3	35	24	frosty					22
26	A	Castulus	15	57	8	24	14	1	28	7	3	24	stormy					23
27	M	East. Sun.	16	56	8	24	15	2	☉	1	16	24	Cloudy					24
28	C	East. Mon.	17	55	8	24	15	3	1	19	40	24	D Perig.					25
29	F	East. Teuf.	18	54	8	24	16	4	3	0X	16	24	Air by					26
30	G	Guido	19	53	8	R	16	6	5	4	59	23	fits.					27
31	F	Salbina	20	52	8	24	16	7	7	9	40	22	☉ ☿ ☿.					28

March 1687.

D.	☉	rsf.	☿	ser.
1	6	24	5	36
6	6	13	5	47
11	6	3	5	59
16	5	50	6	10
21	5	40	6	20
26	5	30	6	30

New Moon 3 day, at 4 Afternoon.  
 First quarter 10 day, at 1 Night.  
 Full Moon 18 day, at Midnight.  
 Last quarter 26 day, at 10 Morning.

*Prudentia major fato.*

English Account.

Roman Account.

Lunar Aspects.

Observations.

☉	☿	♂	♀	♂	♀
1		*	*		
2		5	15		♂
3		♂	♂	♂	♂
4	♂	♂	♂	♂	♂
5	15	4	♂	♂	♂
6	☉				
7	17	*			*
8	18	♂			*
9	19		♂		15
10	20	♂	♂	♂	♂
11	21	♂	♂	♂	♂
12	22		♂	♂	♂
13	23	♂	*		22
14	24	♂	♂	♂	♂
15	25		♂	♂	♂
16	26		♂	♂	♂
17	27	♂	♂	♂	♂
18	28	♂	♂	♂	♂
19	29	♂	♂	♂	♂
20	30		♂	♂	♂
21	31		♂	♂	♂
22	April.	♂	*		
23		♂	♂	♂	♂
24		♂	♂	♂	♂
25		♂	♂	♂	♂
26		♂	♂	♂	♂
27		♂	♂	♂	♂
28		♂	♂	♂	♂
29		♂	♂	♂	♂
30		♂	♂	♂	♂
31		♂	♂	♂	♂

The Illustrious *Louis Armand*,  
 Prince of *Conti*, born the 1 day, 1661.

The Princess *Maria of Orleans*,  
 Dutches of *Nemours*, born 5 d. 1625.

The great Prince *Alexis-Michael*,  
 present Emperor of *Muscovy*, born  
 17 d. 1650.

The Noble Prince *Frederick Duke*  
 of *Saxe-Veymar*, born 18 d. 1640.

The Princess *Sophia-Emilia* of  
*Brunswick*, Queen Mother of *Den-*  
*mark*, was born 24 d. 1628.

The late most Learned and most Re-  
 verend Father in God, *John*, Lord  
 Arch-bishop of *York*, born 27 d. 1625.  
 and departed this Life, *April* 11th,  
 1686.

The Illustrious Prince *Charles*, Pa-  
 latine of the *Rhine*, born 31 d. 1651.



# April hath XXX Days.

When *Passion* bears the *Rule*, way's made for all  
 The Wickedness that *Mankind* doth *embrace*.  
*Plots, Murthers, Rapines*, every feral Act  
 That can our *Hearts*, or nimble *Thoughts* infect,  
 Have power over us.—Not from our *Stars*,  
 But from our *sinful selves* come all our Wars.

M. D. I.	W. D. I.	Saints Days.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	Mutual A.	☾
			d m.	≈	+	∞	∞	∞	∞	∞	∞	∞	∞	∞	∞	pects, &c	
1	g	Theodor.	21 53	8	24	17	8	8	14	13	23	♂	♀	♀		19	
2	g	Mar. Egyp.	22 48	8	24	18	9	10	28	22	23	Curious				●	
3	⊙	Low-Sun.	23 47	8	24	19	11	12	12	28	23	Δ	♂	♀		1	
4	g	Ambrose	24 45	8	24	19	12	13	25	55	23	D cum	A			2	
5	g	Vincent.	25 44	8	24	20	13	14	9	10	23	pleasant				3	
6	g	Sixtus	26 42	8	24	20	14	16	1	55	23	springing				4	
7	f	Coelestin.	27 40	8	24	21	16	17	4	21	23	weather,				5	
8	g	Dionysius	28 39	7	24	21	17	18	6	32	23	refreshing				6	
9	g	Albinus	29 38	7	24	21	8	19	28	28	23	Showers,				D	
10	⊙	2 p. Easter	30 36	7	24	22	19	20	10	20	23	and sweet				8	
11	f	Leo Papa	1 34	7	24	23	21	21	22	13	23	D Apog.				19	
12	g	Julius	2 33	7	24	24	22	22	4	8	23	gales of				10	
13	g	Term beg.	3 31	7	24	24	23	22	16	10	23	VVind.				11	
14	f	Tiburtius	4 29	7	24	25	4	23	28	20	23	Morning				12	
15	g	Olympia	5 27	7	23	25	15	23	10	14	23	Δ	♂	♀		13	
16	g	Anicetus	6 25	7	23	26	27	24	22	32	2	Frosts,				14	
17	⊙	2 p. Easter	7 24	7	23	26	28	24	6	16	23	but not				●	
18	f	Apollon.	8 22	7	23	27	29	24	19	27	22	D cum	♂			16	
19	g	Timothy	9 20	7	23	27	II	R	2	45	22	to hurt				17	
20	f	Sulpitius	10 18	7	23	28	2	24	16	19	22	the tender				18	
21	f	Adelar.	11 16	7	23	28	3	24	0	3	22	Spring.				19	
22	g	Emanuel	12 14	7	21	29	4	23	13	57	22	Rain				20	
23	g	S. George.	13 12	7	23	29	5	23	27	55	22	about				21	
24	⊙	4 p. Easter	14 10	6	23	30	6	23	12	1	22	Δ	♂	♀		22	
25	f	St. Mark.	15 7	6	23	1	8	22	26	13	22	D Perig.				23	
26	g	Cletus	16 5	6	23	1	9	22	10	27	22	this time,				24	
27	f	Anastas.	17 3	6	23	2	10	21	24	42	22	great and				25	
28	f	Vitalis	18 1	6	23	2	11	21	8	56	22	audible				26	
29	g	Sybilla	18 59	6	23	3	12	20	23	2	22	VVinds.				27	
30	g	Joshua	19 57	6	23	3	14	20	6	57	22	♂	♂	♀		28	

April, 1687.

D.	☉	ris.	☉	set.
1	5	6	40	
6	5	10	6	50
11	5	0	7	0
16	4	50	7	10
21	4	41	7	19
26	4	32	7	28

New Moon 2 day, at 2 Morning.  
 First quarter 9 day, at 2 Afternoon.  
 Full Moon 17 day, at 2 Afternoon.  
 Last quarter 24 day, at 4 Afternoon.  
*Vir pius & prudens vincere fata potest.*

Lunar Aspects.

Observations.

English Account. 1  
 Roman Account. 11  
 May. 20  
 10

☉	☿	♂	♂	♀	♀
1	♂	♂	♂	♂	♂
2	♂	♂	♂	♂	♂
3	♂	♂	♂	♂	♂
4	♂	♂	♂	♂	♂
5	♂	♂	♂	♂	♂
6	♂	♂	♂	♂	♂
7	♂	♂	♂	♂	♂
8	♂	♂	♂	♂	♂
9	♂	♂	♂	♂	♂
10	♂	♂	♂	♂	♂
11	♂	♂	♂	♂	♂
12	♂	♂	♂	♂	♂
13	♂	♂	♂	♂	♂
14	♂	♂	♂	♂	♂
15	♂	♂	♂	♂	♂
16	♂	♂	♂	♂	♂
17	♂	♂	♂	♂	♂
18	♂	♂	♂	♂	♂
19	♂	♂	♂	♂	♂
20	♂	♂	♂	♂	♂
21	♂	♂	♂	♂	♂
22	♂	♂	♂	♂	♂
23	♂	♂	♂	♂	♂
24	♂	♂	♂	♂	♂
25	♂	♂	♂	♂	♂
26	♂	♂	♂	♂	♂
27	♂	♂	♂	♂	♂
28	♂	♂	♂	♂	♂
29	♂	♂	♂	♂	♂
30	♂	♂	♂	♂	♂

The Illustrious and Magnanimous Prince Charles Duke of Lorrain, was born the 3 day, Anno 1640.

The excellent Prince Louis-Guil- laume, Prince of Baden, born 8 d. 1655.

The most Excellent Princess Joanna-Baptista, Madam Royal, Regent of Sa- voy, Queen of Cyprus, born 11 d. 1644.

The most Excellent and Glorious Prince Christiernus Quartus, King of Denmark and Norway, bo. 18 d. 1646.

On the XXIII day, being S. Georges day, the Illustrious Sovereign of the Order of the Garter, and best of Mo- narchs, K. James II. was, with inex- pressible Joy, crowned at Westminster, 1685. where, and when, his Royal Consort, our Gracious Queen Mary, was crowned also with him.

The Valiant Charles-Henry of Lor- rain, Prince of Vaudemour, born the 26 day, 1649.

The Illustrious Prince Charles, Pala- tine of the Rhine, born 30 day, 1651.

# May hath XXXI Days.

If we're inclin'd to *Murder, Rapine, Rage,*  
 And strive not those fiery Passions to assuage;  
 It is not *Mars*, nor all his fiery force  
 That can compel us: But old *Adam's Curse*:  
 He eat the *Apple* first! and we long still  
 To taste the Fruit: So weak and frail's our Will.

M.D.	Saints Days.	☉ d. m.	☿	♈	♉	♊	♋	♌	♍	☿ d. m.	☼	Mutual A- pects, &c.
1	S. Phil. Jac.	20 54	6	22	4	15	19	20	38	22	☉	Eclips.
2	Athanas.	21 52	6	22	4	16	19	4	11	22	☿	visible.
3	Invent. ✝	22 50	6	22	5	17	18	17	5	22	☼	Can Venus
4	Florian.	23 47	6	22	5	19	18	29	43	22	☼	with Jupi-
5	Holy Thu.	24 45	6	22	6	20	17	12	5	22	☼	ter raise
6	Jo. Por. La.	25 42	6	22	6	21	17	24	27	22	☼	☿ ♄
7	Juvenal.	26 40	6	22	6	21	16	6	27	21	☼	☿ ♄
8	p. Easter	27 38	6	22	7	23	16	18	20	21	☼	Thunder
9	Term ends	28 35	6	21	7	25	15	0	12	21	☼	☿ ♄
10	Pancrat.	29 33	6	21	8	26	15	11	34	21	☼	Somewhat
11	Christian.	30 30	6	21	8	27	15	24	5	21	☼	like it.
12	Gordian	1 28	6	21	9	28	15	6	18	21	☼	Dry Air,
13	Servatius	2 25	6	21	9	29	15	18	45	21	☼	windy
14	Fortuna	3 22	6	21	10	3	15	1	32	21	☼	now.
15	Whit. Sun.	4 20	6	21	10	2	14	14	39	21	☼	☿ ♄
16	Whit. Mon	5 17	6	21	11	3	15	18	6	21	☼	☿ ♄
17	Whit. Tu.	6 15	6	21	11	4	15	11	52	21	☼	Moist,
18	Ember-w.	7 12	6	20	11	5	16	25	53	21	☼	☿ ♄
19	Sarah	8 9	6	20	12	7	16	10	4	21	☼	fleer, and
20	Bernard.	9 7	6	20	12	8	17	24	24	21	☼	apt to be
21	Prudent.	10 4	6	20	13	9	17	8	42	21	☼	cool Air.
22	Trin. Sun.	11 1	6	20	13	10	18	22	57	21	☼	☿ ♄
23	Desider.	11 58	6	20	14	11	18	7	8	21	☼	Pleasant,
24	Hesther	12 56	6	20	14	12	19	21	11	21	☼	hot again,
25	Urbanus	13 53	6	20	15	4	20	5	3	21	☼	and like
26	Edwar. R.	14 50	6	19	15	15	21	18	54	20	☼	☿ ♄
27	Term beg.	15 47	6	19	15	16	22	28	32	20	☼	to be
28	Wilhelms	16 45	6	19	16	17	23	16	1	20	☼	Thunder
29	K. Ch. & N.	17 42	D.	19	16	19	24	29	18	20	☼	at the
30	V. Vigand.	18 39	6	19	16	20	25	12	23	20	☼	☿ ♄
31	Petronel.	19 36	6	19	16	21	26	25	14	20	☼	End.



May, 1687.

D.	ris.	set.
1	4 22	7 38
6	4 15	7 45
11	4 7	7 53
16	3 59	8 1
21	3 53	8 7
26	3 52	8 8

New Moon 1 day, at Noon.  
 First quarter 9 day, at 7 Morning.  
 Full Moon 17 day, at 2 Morning.  
 Last quarter 23 day, at 10 at Night.  
 New Moon 30 day, at Midnight.

*Adam, ubi es? extimui quod nudum, &c.*

Lunar Aspects.

Observations.

English Account.

Roman Account.

	☾	☿	♂	♂	♂
1	☾				
2	☾	☿			
3	☾	☿	♂		
4	☾	☿	♂		
5	☾	☿	♂		
6	☾	☿	♂		
7	☾	☿	♂		
8	☾	☿	♂		
9	☾	☿	♂		
10	☾	☿	♂		
11	☾	☿	♂		
12	☾	☿	♂		
13	☾	☿	♂		
14	☾	☿	♂		
15	☾	☿	♂		
16	☾	☿	♂		
17	☾	☿	♂		
18	☾	☿	♂		
19	☾	☿	♂		
20	☾	☿	♂		
21	☾	☿	♂		
22	☾	☿	♂		
23	☾	☿	♂		
24	☾	☿	♂		
25	☾	☿	♂		
26	☾	☿	♂		
27	☾	☿	♂		
28	☾	☿	♂		
29	☾	☿	♂		
30	☾	☿	♂		
31	☾	☿	♂		

The Illustrious Prince *Victor Amadeus* II. Duke of *Savoy*, and King of *Cyprus*, was born the 14 d. 1666.

Prince *Adolphus*, Duke of *Saxe-Veymar*, born the 14 d. 1632.

The Noble Prince *Ferdinand Albert*, Duke of *Brunswick*, born 22 d. 1636.

That most glorious Monarch, King *Charles II.* (justly stiled *Charles the Merciful*, and now at rest with God) was born the 29th day, 1630. and by God's wonderful Providence, on the same day, 1660. was restored to his Throne, after a XII Years Usurpation thereof by his Father's Murderers; and the Church that suffered with him, was then also restored with him.

The Princess *Eleonora Maria* of *Austria*, Queen Dowager of *Poland*, now Wife to the Prince of *Lorrain*, born 30 day, 1653.

June hath ~~XXX~~ Days.

Not can we justly on fair *Venus* lay  
Those *amorous Thoughts*, by which we're led astray;  
She's only Sign of such Propensions; and  
Her *Siren Charms* our Prudence may withstand.  
The cause is in our selves; and when we yeild  
Unto black-feral *Luſt*, we looſe the Field.

N.	D.	Saints Days.	☿	♈	♉	♊	♋	♌	♍	♎	♏	☾	Moon A.	Species, &c.
1	f	Nicomed.	20	33	6	19	16	22	27	7	51	20	Curious	
2	f	Marcell.	21	30	6	19	17	23	29	10	15	20	sweet re-	
3	g	Erasmus	22	28	6	18	17	25	II	19	24	20	freshing	
4	a	Quirinus	23	25	6	18	17	26	I	14	20	10	Showers.	
5	p. Trin.	24	22	6	18	18	27	2	26	12	20		D Apog.	
6	f	Artemid.	25	19	6	18	18	28	4	8	12	20	* ♀ ♂.	
7	b	Paul Ep.	26	16	6	18	18	29	6	20	3	20	Δ h ♀.	
8	e	Medardus	27	13	6	18	8	Ω	7	2	4	20	VVindy,	
9	i	Barnim.	28	10	6	18	19	2	9	14	11	20	yet fair :	
10	g	Fast.	29	7	6	18	19	3	10	26	3	20	Likely to	
11	a	St. Barnab.	30	4	6	17	19	4	12	9	26	20	turn	
12	p. Trin.	1	1	6	17	19	5	14	22	38	20		* ♀ ♂.	
13	c	Cyrillus	2	59	6	17	20	6	16	6	16	19	to some	
14	b	Valerius	3	56	6	17	10	8	18	20	19	19	♂ ♀ ♂.	
15	e	Tern ends	4	53	6	17	20	9	19	4	4	19	Δ ♂ ♀.	
16	f	Rulandus	5	50	6	17	20	10	21	19	24	19	Tropical	
17	a	Volcman	6	47	6	17	20	11	23	4	10	19	☉ h.	
18	a	Homerus	6	44	6	17	20	12	25	18	53	19	Storms	
19	p. Trin.	7	41	6	17	20	13	27	3	3	31	19	D Perig:	
20	c	Regina	8	38	6	16	21	15	29	17	5	19	near	
21	b	Albinus	9	35	6	16	21	16	30	17	56	19	Δ ♀ ♂.	
22	e	Achatius	10	32	6	16	21	17	4	15	43	19	these	
23	f	Fast.	11	29	6	16	21	18	6	29	16	19	□ h ♀.	
24	g	St. J. Bapt.	12	26	6	16	21	19	8	12	34	19	D cum ☉	
25	a	Elogius	13	23	6	16	21	20	10	25	40	19	♂ ♂ ♀.	
26	p. Trin.	14	20	6	16	21	22	12	8	II	35	19	days.	
27	c	Sept. Dor.	15	17	6	16	21	23	14	21	15	19	VVinds	
28	b	Fast.	16	14	6	16	21	24	17	3	55	19	♂ ☉ ♀.	
29	e	S. Pet. Paul	17	11	6	16	21	25	19	16	15	19	and Rain	
30	f	Com. Paul	18	9	6	15	21	26	21	28	31	19	at the end.	

June 1687.

D.	ris	set.
1	4 22	7 38
6	4 11	7 45
11	4 7	7 53
16	3 58	8 2
21	3 53	8 7

First quarter 8 day, at 1 Morning.  
Full Moon 15 day, at 10 Morning.  
Last quarter 22 day, at 3 Morning.  
New Moon 29 day, at 2 Afternoon.

*Agunt, non Cogunt.*

English Account.

Roman Account.

Lunar Aspects.

Observations.

Prince *Christiernus Adolphus*  
Duke of *Holstein*, born 3 d. 1651.

*Leopoldus Ignatius* the present  
Emperor of *Germany*, was born  
the 7 d. S. N. Anno 1640.

*John George III.* the present  
Elector of *Saxony*, born 20 d.  
1647.

The Illustrious Lady *Ernestine*,  
Princess of *Denmark*, born 20 d.  
1647.

The Princess *Maria Lewis* of  
*Savoy*, Queen of *Portugal*, born  
20 d. 1646.

Prince *William* the VII. Landt-  
grave of *Hess*, born 20 d. 1651.

The Noble Prince *Christien*  
Palatine *Beschwiller*, born the  
22 d. 1637.

B



# July hath XXXI Days.

When rancorous *Envy* doth usurp a place  
 VVithin our Breasts *God's Image* to deface ;  
 VVhen timorous *Hate*, or dull *Merosity*  
 Shall rival it with *Truth* and *Piety* ;  
 It is not fullen *Saturn* that's to blame :  
 But want of *Charity*. That ! that's our *shame*.

M.D.	W.D.	Saints Days.	d. m.	☿	♈	♉	♊	♋	♌	♍	♎	♏	Mutual A-	☾
													pects, &c.	
1	☿	Jacobald.	19 6	7	15	21	27	23	10	5	40	19	Variable	2
2	♈	Vifit. V. M.	20 3	7	15	21	27	23	22	39	18	18	Air at the	3
3	♉	6 p. Trin.	21 0	7	15	21	27	23	4	39	18	18	D Apog.	4
4	♊	Ulricus	21 57	7	15	21	27	23	16	26	18	18	beginning,	5
5	♋	Anselm.	22 54	7	15	21	27	23	18	17	18	18	cloudy,	6
6	♌	Hector	23 51	7	15	21	27	23	10	15	18	18	windy,	7
7	♍	Demetrius	24 48	7	15	20	26	22	22	31	18	18	rainy,	8
8	♎	Chilian	25 46	7	15	20	26	22	4	34	18	18	* ♈ ♉.	9
9	♏	Cyrillus	26 43	7	15	10	7	9	17	28	18	18	D sum ♈.	10
10	♐	7 p. Trin.	27 40	7	15	10	7	11	0	37	18	18	Pleasant	11
11	♑	Rins. Papa	28 37	7	15	10	9	13	14	16	18	18	again.	12
12	♒	Henrichs	29 34	7	15	10	10	15	28	26	18	18	Δ ♈ ♉.	13
13	♓	Margaret	30 32	7	15	20	11	17	13	0	18	18	Bussing	14
14	♈	Bonavent.	1 29	7	14	19	12	19	25	59	18	18	♈ ♉ ♊.	15
15	♉	S. Swithen	2 26	7	4	19	14	10	13	5	18	18	□ ♈ ♉.	16
16	♊	Hillaria.	3 23	7	4	19	15	12	28	16	18	18	D Persig.	17
17	♋	8 p. Trin.	4 21	7	4	19	16	24	13	15	18	18	winds,	18
18	♌	Maternus	5 18	8	4	19	17	25	27	54	18	18	threatning	19
19	♍	Dog-days	6 15	8	4	18	18	27	12	5	18	18	Hurri-	20
20	♎	begin.	7 13	8	4	18	19	29	26	4	18	18	* ☉ ♈.	21
21	♏	Daniel	8 10	8	4	18	20	31	9	31	17	17	canes	22
22	♐	Mar. Mag.	9 7	8	4	18	21	1	24	40	17	17	D sum ♈.	23
23	♑	Fast.	10 5	8	4	17	23	3	5	32	17	17	and Tor-	24
24	♒	9 p. Trin.	11 2	8	4	17	24	5	18	12	17	17	nadoes.	25
25	♓	St. James.	12 0	8	4	17	25	6	0	41	17	17	Fair and	26
26	♈	Anna	12 57	8	4	17	26	8	13	0	17	17	pleasane.	27
27	♉	Martha	13 54	8	4	16	27	9	25	12	17	17	Δ ☉ ♈.	28
28	♊	Panthal.	14 52	8	4	16	28	10	7	19	17	17	Thunder-	29
29	♋	Beatrix	15 49	8	D.	16	29	12	19	19	17	17	☉ ☉ ♈.	30
30	♌	Abdon	16 47	9	4	16	30	13	1	17	17	17	like now.	31
31	♍	10 p. Trin.	17 44	9	4	15	1	14	13	10	17	17	□ ♈ ♉.	32

July, 1687.

D.	⊙ <i>ris.</i>	⊙ <i>set.</i>
1	3 57	8 3
6	4 2	7 58
11	4 9	7 51
16	4 16	7 44
21	4 23	7 37
26	4 32	7 28

First quarter 7 day, at 4 Afternoon.

Full Moon 14 days, at 7 Evening.

Last quarter 21 day, at 9 Morning.

New Moon 29 day, at 5 Morning.

*Ab altero speres, alteri quod feceris.*

Roman Account	Enghn Account
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30

### Lunar Aspects.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
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### Observations.

Prince Lewis Josephus Duke of  
Vendosme, born the first day, 1654.

Prince Charles of Lorrain, Prince of  
Commercy, born 10 day, 1661.

Prince Christian Augustus, Palatine  
of Sulzbach, born 16 d. 1622.

Prince Hedwigde-Sophie, Landgrave of Hess-Castle, born 24 d. 1623.

Prince *Louis* the I. Prince of *Monaque*, born the 26 day, 1642.

Prince *Christian Ernestus* Marquess  
of *Brandenburgh Bayrenth*, born the  
27<sup>th</sup> 1644.

The illustrious Princess *Mary-Lewis* of *France* and *Orleanse*, the Grand Dutcheß of *Tuscany*, born the 28 day, 1645.

Prince Henry-Jules of Bourbon,  
Duke of Enguien, born 28 d. 1645.

The Great Prince Scha-Ismael,  
King of Persia, born 30 d. 1647.



# August hath XXXI Days.

If by *ambitious thoughts* we aim to rise  
 Above our *Equals*; strive to *tyranize*.  
 And Lord it over our *bettters*: Can the *Sun*  
 (That glorious Body) or (his Glass) the *Moon*,  
 Accused be of our immoderate *Pride*?  
 No! No! we *err* when from true *Virtue* slide.

M.D.	W.D.	Saints Days.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	Mutual A- pects.	☿
			d.	m.	☿	♈	♉	♊	♋	♌	♍	♎		
1	c	Lammas	18	4	9	14	15	3	15	25	2	17	Good Air	3
2	d	Moses	19	40	9	14	15	4	17	26	3	17	for the	4
3	e	Dominic.	20	37	9	14	14	5	18	55	17	17	Harvest.	5
4	f	Aristarch.	21	35	9	14	14	6	19	1m	4	17	* ♀♂.	6
5	g	Oswald.	22	33	9	14	14	7	20	13	25	17	D cum ☿	7
6	a	Trans. ✕	23	30	9	14	14	8	21	26	4	17	Changed	8
7	b	John Baptist	24	28	9	14	13	9	22	57	8	17	♂ ♀.	9
8	c	Ladiflaus	25	26	9	14	13	10	23	22	39	17	to winds	10
9	d	Roman.	26	23	9	14	13	11	34	6V	42	17	and Rain.	11
10	e	Laurent.	27	21	10	14	13	12	5	21	14	16	♂ ♀.	12
11	f	Tim.	28	19	10	14	13	13	26	6m	12	16	Pleasant	13
12	g	Clara V.	29	17	10	14	12	14	26	21	7	16	* ♀.	14
13	a	Hippolit.	30	15	10	14	12	15	27	6X	47	16	again.	15
14	b	St. Peter	1	13	10	14	12	17	27	22	1	16	D Perige.	16
15	c	Allo. B.V.	2	11	10	14	12	18	28	6V	55	16	Hot, but	17
16	d	Rochus	3	9	10	14	12	19	29	21	52	16	windy	18
17	e	Agapitus.	4	7	10	15	11	20	29	58	35	16	these	19
18	f	Helena	5	5	10	15	11	21	29	19	12	16	D cum ☿	20
19	g	Sebaldis	6	3	11	15	11	22	49	2H	22	16	days.	21
20	a	Bernard	7	1	11	15	11	23	29	15	12	16	Frosty	22
21	b	St. Peter	7	59	11	15	11	24	29	27	45	16	mornings,	23
22	c	Simphor.	8	57	11	15	11	25	R	10S	4	16	♂ ♀.	24
23	d	John	9	55	11	15	11	26	29	22	14	16	and nights.	25
24	e	Barthol.	10	54	11	15	11	27	29	4Ω	17	16	Very hot,	26
25	f	Ludovic.	11	52	11	15	11	28	29	16	15	16	inclin'd to	27
26	g	Dog-days	12	50	11	15	11	29	29	28	11	16	Thunder,	28
27	a	end.	13	48	11	15	11	30	28	10m	5	16	D Apog.	29
28	b	St. Trin.	14	47	12	15	11	1	28	22	0	16	and very	30
29	c	Decol. J.B.	15	45	12	15	11	2	25	3H	59	15	☉ ☿.	31
30	d	Felix P.	16	44	12	15	D	3	26	16	57	15	coruscant	32
31	e	Paulinus	17	42	12	15	11	4	25	28	4	15	ous Air.	33



August, 1687.

D.	☉	ris.	☉	set
1	4	40	7	20
6	4	48	7	12
11	4	58	7	2
16	5	6	6	54
21	5	16	6	44
26	5	26	6	34

First quarter 6 day, at 7 Morning.  
Full Moon 13 day, at 2 Morning.  
Last quarter 19 day, at 8 Evening.  
New Moon 27 day, at 8 Evening.

*Solem quis dicere falsum, audeat?*

English Account.

Roman Account.

Lunar Aspects.

Observations.

☉	☿	♂	♀	♂
1 11			♂	♂
2 12	♂	*	♂	17
3 13	*	14	15	
4 14	4			
5 15	☐		☐	*
6 16	19		1	12
7 17	*	♂	*	*
8 18	♂	10	8	☐
9 19	6	☐	☐	9
10 20	6		9	♂
11 21	♂	*	♂	♂
12 22	♂	6	14	10
13 23	14	☐		♂
14 24	♂	11		♂
15 25	♂	♂	*	♂
16 26	♂	6	12	8
17 27	21	☐		♂
18 28		11		♂
19 29	♂	♂	♂	18
20 30	8	15	23	16
21 31	*		15	☐
22	21	☐		4
23	2	☐		*
24	*	♂	♂	7
25	14	22	12	14
26	5		*	1
27	6	☐		♂
28	8	10		♂
29	♂	*	♂	11
30	9	16	23	14
31	10		♂	

Prince John Augustus Duke of Holstace-Oytin born 3 d. 1647.

Monfieur the Duke of Burgundy, born the 6 d. 1682.

The Illustrious Prince Henry of Lorraine, Count of Lislebon, born 7 d. 1661.

The great Prince of Tuscany was born the 9 d. 1663. A famous Year, for the great ♂ ♀ in ♄, which was celebrated therein.

Prince Augustus of Saxe, Governour of Magdeburgh, born 13 d. 1641.

Prince Emanuel Philebert of Savoy, born 22 d. 1631.

The Princess Anna-Maria of Orleans, Mademoiselle de Valois, born 26 d. 1669.

Prince Charles the IV. of Gonzagne and Cleves, Duke of Mantua, was born the 31 d. 1652.

# September hath XXX Days.

Next to the chief of Human Comforts, *Health*,  
Is to be prized, what supports it, *Wealth*.

But 'tis not *Jupiter* that can bestiend  
Us wholly with this *Blessing*. — Let's attend  
On *God*, who gives to all most liberallie :  
He's the true *Jupans Pater* ! none so free.

M.D.	W.D.	Saints' Days.	☉	☿	♂	♀	♂	♀	☿	♂	♀	Mutual Aspects, &c.		
d.	m.		d.	m.	d.	m.	d.	m.	d.	m.	d.			
1	f	Ægidius	18	41	12	16	11	5	23	10	17	15	D cum ☿	5
2	g	Rachel	19	39	12	16	11	6	23	22	44	15	Rain-	6
3	g	Euphem.	20	38	12	16	11	7	22	57	27	15	☉ ☿.	7
4	☉	15 p. Trin.	21	36	12	16	11	8	21	18	28	15	like these	8
5	c	Zachary	22	35	12	16	11	9	20	17	53	15	days,	9
6	☉	Magnus	23	33	13	16	11	10	19	15	43	15		10
7	c	Regina	24	31	13	16	11	10	18	0	2	15	D Perig.	11
8	f	Nat. V. M.	25	31	13	16	11	11	18	14	44	15	☉ ☿.	12
9	g	Gorgon	26	30	13	16	11	12	17	29	48	15	☉ ☿.	13
10	☉	Nicholas	27	28	13	17	12	13	16	15	1	15	with	14
11	☉	16 p. Trin.	28	27	13	17	12	14	16	29	59	15	high and	15
12	c	Tobias	29	26	13	7	12	15	16	15	16	15	blustering	16
13	☉	Amatus	2	25	14	17	12	16	16	29	58	15	* ☿ ☿.	17
14	c	Exaltat. ✕	1	24	14	17	12	16	D.	15	14	15	D cum ☿	18
15	c	Nicodem.	2	23	14	17	12	17	16	28	0	15	Winds.	19
16	g	Euphem.	3	22	14	17	13	18	16	10	20	14	Pleasant	20
17	☉	Lambert	4	21	14	7	13	19	17	24	8	14	☉ ☿.	21
18	☉	17 p. Trin.	5	20	4	18	13	20	18	6	48	14	and sweet	22
19	c	Januarius	6	19	14	18	13	20	19	19	6	14	Air, yet	23
20	☉	Fast.	7	18	14	18	13	21	20	1	10	14	sometimes	24
21	c	St. Math.	8	18	14	18	14	21	21	13	9	14	D Apog.	25
22	f	Ember-	9	17	14	18	14	23	22	25	8	14	☉ ☿.	26
23	g	week.	10	16	15	18	14	23	23	6	56	14	* ☿ ☿.	27
24	☉	Rupertus	11	15	15	18	15	24	25	18	49	14	cloudy.	28
25	☉	18 p. Trin.	12	15	15	9	15	25	26	0	47	14	Misty, and	29
26	c	Cyprian	13	14	15	19	15	26	28	12	51	14	frosty at	30
27	☉	Judith.	14	14	15	19	16	26	29	24	56	14	the end.	1
28	c	Fast.	15	13	15	19	16	27	27	7	19	14	☉ ☿.	2
29	g	S. Michael	16	13	15	19	17	27	28	19	49	14	☉ ☿. &	3
30	g	Jerome P.	17	12	15	19	17	28	29	2	30	14	D cum ☿.	4

September, 1687.

D.	ris.	set.
1	5 37	6 23
6	5 47	6 13
11	5 56	6 4
16	6 6	5 54
21	6 16	5 44
26	6 26	5 34

First quarter 4 day, at 6 Evening.  
Full Moon 11 day, at 9 Morning.  
Last quarter 18 day, at 9 Morning.  
New Moon 26 day, at 1 Afternoon.

*Qui curat Angelos in Cælo, curat vir-  
miculos in Cæno.*

English Account.

Roman Account.

Lunar Aspects.

Observations.

	☉	☿	♂	♂	♀
1	11	*		☐	5
2	12	18		1	*
3	13	*	♂	*	0
4	14	☐	13	19	10
5	15	6	☐		*
6	16	△	18		5
7	17	15	△	♂	12
8	18	20	*	17	6
9	19	3	△	17	6
10	20	♂	☐	10	♂
11	21	♂	3	*	2
12	22	20	△	17	
13	23		3	☐	♂
14	24			20	△
15	25	△			4
16	26	8	△	♂	3
17	27	☐	12	12	5
18	28	11	☐		*
19	29	14		△	23
20	30	*		3	
21	1	4	*	△	♂
22	2	1	♂	0	19
23	3	10	☐		
24	4	23		*	♂
25	5	11		13	
26	6	♂	*		
27	7	4	12	△	
28	8			6	
29	9		☐	♂	
30	10		1	15	*

The Princess *Louyse-Charlotta* of *Brandenburgh*, Dutcheſs of *Curland*, was born the third day, 1637.

That great and victorious Monarch *Lewis* the XIV. King of *France*, born the 5 day, 1638. his Geniture is printed in *Morinus* his *Astrologia Gallica*.

Prince *Lewis* of *Lorraine*, born the 8th day, 1662.

The illustrious and warlike Prince, *Lewis* the II. of *Bourbon*, Prince of *Conde*, born the 7th day 1621.

The Illustrious and Magnanimous Prince *Philip*, only Brother to the King of *France*, the present Duke of *Orleanse*, born the 21 day, 1640.

The thrice Illustrious and most Pious Princess, our most gracious Queen *Mary*, Daughter of *Modena*, born the 25th day, 1658. whom God long preserve to be a Blessing and true nursing Mother to these Nations. *Amen*.

The Illustrious *Don Pedro* Prince Regent of *Portugal*, born 28 d. 1648.

The thrice noble and puissant Prince *Alphonso D'Est*, the IVth Duke of *Modena*, born the 30th day, 1656.



# October hath XXXI Days.

As an Exception to this *Doctrine*, 'twill  
 Be urg'd, that many times an *Artists Skill*  
 May point out *dangers* hard to be withstood.  
 So poor a power's indulg'd to *Flesh and Blood!*  
*Cesar!* beware the Ides of *March!* 'tis said.  
 But minding not the warning, *Cesar* dy'd.

M.D.	W.D.	Saints Days:	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Mutual A- pects, &c.	D
			d.	m.									d.	m.				A.
1	a	Remigius	18	11	16	20	17	28	6	15	24	14	Moderate					5
2	☉	19 p. Trin.	19	11	16	20	18	29	8	28	54	14	Air, the					6
3	c	Simplicius	20	11	16	20	18	29	9	12	0	14	* ☉ ♋.					7
4	d	Franciscus	21	11	16	20	18	29	11	25	44	14	Season					8
5	e	Fides	22	10	16	20	19	1	13	9	17	13	consider'd.					9
6	f	Aurelia	23	10	16	20	19	1	13	24	11	13	☿ Petig.					10
7	g	Spes	24	10	16	21	20	1	16	8	49	13	♈ h ♋.					11
8	a	Pelagia	25	10	16	21	20	2	18	23	50	13	Windy,					12
9	b	20 p. Trin.	26	9	17	21	21	2	20	8	32	13	Δ ☉ ♋.					13
10	c	Gideon	27	9	17	21	21	2	22	23	22	13	* ♋ ♋.					14
11	d	Burchard	28	9	17	21	22	3	23	8	0	13	* ♋ ♋.					15
12	e	Walfrid.	29	9	17	21	22	3	25	22	15	13	☿ cum ☉					16
13	f	Telemac.	☿	9	17	22	23	3	27	6	11	7	and moist					17
14	g	Calixtus	1	9	17	22	23	3	29	19	34	13	weather.					18
15	a	Hedwig.	2	9	17	22	24	3	m	2	35	13	Blew					19
16	b	21 p. Trin.	3	9	17	22	24	4	2	15	15	13	Clouds,					20
17	c	Fast.	4	9	17	22	24	4	4	27	34	13	some					21
18	d	St. Luke.	5	10	18	23	25	4	5	9	3	13	♈ ☉ ♋.					22
19	e	Ptolemy	6	10	18	23	25	4	7	21	36	13	fall of					23
20	f	Wendelin.	7	10	18	23	26	4	8	3	27	13	moisture,					24
21	g	Ursula	8	10	18	23	26	4	10	15	16	13	☿ Apog.					25
22	a	Cordula	9	10	18	23	27	3	12	17	13	13	with winds					26
23	b	22 p. Trin.	10	1	18	24	27	3	13	9	13	13	stirring.					27
24	c	23 p. Trin.	11	11	18	24	28	3	15	21	24	12	Frosty					28
25	d	Crispinus	12	11	18	24	28	3	16	3	46	12	☿ cum ☉.					29
26	e	Amandus	13	11	19	24	29	2	18	16	21	12	☿ Eclips.					30
27	f	Fast.	14	12	19	24	29	2	20	29	11	12	sometimes,					31
28	g	24 p. Trin.	15	12	19	24	30	2	21	12	14	12	quickly					2
29	a	Narcissus	16	13	19	25	1	1	23	25	10	12	☉ ♋.					3
30	b	25 p. Trin.	17	14	19	25	1	1	24	8	38	12	changed					4
31	c	Wolfgang.	18	14	19	25	2	0	26	22	37	12	to wet.					5

October, 1687.

D. ☉ ris. ☉ set.

First quarter 4 day, at 3 Morning.

Full Moon 10 day, at 7 Night.

Last quarter 18 day at 4 Morning.

New Moon 26 day, at 6 Morning.

*Nescia mens hominis fati, sortisq; futurae.*

1	6	36	5	24
6	6	46	5	14
11	6	56	5	4
16	7	6	4	54
21	7	15	4	45
26	7	24	4	36

Lunar Aspects.

Observations.

English Account.	Roman Account.	☉	☿	♂	♀	♂	♀
1	11	*	*	♂	*		
2	12	6	0	8	4		☐
3	13	☐	☐				18
4	14	15	7		*	8	Δ
5	15	Δ	Δ	*	♂	16	☐
6	16	22	11	17	16		6
7	17			☐		12	
8	18			18		Δ	
9	19	♂	Δ	*	14	♂	
10	20	♂	15	20	20	20	
11	21	7					
12	22			☐	♂		
13	23		Δ	0	18		
14	24	Δ	19	♂	Δ	Δ	
15	25	23		4	8	19	
16	26	☐					
17	27	☐	4			Δ	☐
18	28	16	*		12	10	
19	29	16	Δ	♂			
20	30	*	2	8	☐	*	
21	31	8	☐		0	10	
22			16		*		
23					12		
24	Nov.	♂	19	*	Δ		
25	4	♂			14		
26	5	18				♂	
27	6		☐	♂		3	
28	7	*	♂		1	6	
29	8	11	2	*			
30		*	☐		14	*	
31	10	16	17	*			

Maximilian of Bavaria, Elector of Cologne, born the 8 d. 1621.

The Duke of Bourbon, Son to the Duke of Enguyen, born 11 d. 1668.

Our most gracious Sovereign Lord King James II. Monarch of Great Britain and Ireland, and of sundry parts in the West-Indies, was born on October 14 day, 1633. as recorded by Dr. W. Laud, late Arch-bishop of Canterbury, in his Diary. Some others record it on the 13th day, but they are greatly mistaken.

*Da spatium vita, multos da Jupiter Annos.*

*Imperium Oceano, famam qui terminet Astris.*

The Noble Prince John Charles Palatine Beschwiller, born 17 d. 1658.

Prince Frederick Palatine Landfberg, was born, 27 d. 1619.

The Princess Sophia Palatine, Dutches of Brunswick, Eveschess and Os-nabruck, born 31 d. 1630.

# November hath XXX Days.

So *Alexander* timely was forbid  
To come at *Babylon*: the which he did,  
And was destroy'd. Thus when we slight the *hints*  
That *God* affords; (which frequently prevents  
Our *fatal Doom*) we rush into all ill;  
And smart for crossing the *Creators Will*.

M.D.	M.D.	Saints Days.	☉	m	h	☿	♂	♀	☿	☿	☿	☿	☿	Mutual A-
			d.	m.	h.	☿	♂	♀	☿	☿	☿	☿	☿	pects, &c.
1	D	All Saints.	19	14	19	25	2	26	27	☿	☿	☿	☿	Cloudy,
2	e	Omn. An.	20	15	19	26	3	29	28	☿	☿	☿	☿	☿ ☿ ☿.
3	f	Theophilus	21	15	19	26	3	25	7	☿	☿	☿	☿	☿ ☿ ☿.
4	g	Modestus	22	16	20	26	4	28	2	☿	☿	☿	☿	☿ ☿ ☿.
5	a	Pow. Plot.	23	17	20	26	5	28	4	☿	☿	☿	☿	☿ ☿ ☿.
6	B	24 p. Trin.	24	18	20	26	5	27	5	☿	☿	☿	☿	☿ ☿ ☿.
7	c	Willibald	25	19	20	27	6	26	7	☿	☿	☿	☿	☿ ☿ ☿.
8	d	Claudius	26	20	20	27	6	26	8	☿	☿	☿	☿	☿ ☿ ☿.
9	e	Phiodore	27	21	20	27	7	25	9	☿	☿	☿	☿	☿ ☿ ☿.
10	f	Martin. P.	28	22	20	27	7	25	11	☿	☿	☿	☿	☿ ☿ ☿.
11	g	Mart. Ep.	29	23	20	27	8	24	13	☿	☿	☿	☿	☿ ☿ ☿.
12	a	Kilanus	7	23	20	28	9	23	14	☿	☿	☿	☿	☿ ☿ ☿.
13	B	25 p. Trin.	1	24	21	28	9	23	16	☿	☿	☿	☿	☿ ☿ ☿.
14	c	Frederick	2	25	21	28	10	22	17	☿	☿	☿	☿	☿ ☿ ☿.
15	d	Leopald.	3	26	21	28	10	22	19	☿	☿	☿	☿	☿ ☿ ☿.
16	e	Otmarus	4	27	21	29	11	21	20	☿	☿	☿	☿	☿ ☿ ☿.
17	f	Hugo	5	28	21	29	12	21	21	☿	☿	☿	☿	☿ ☿ ☿.
18	g	Hefechias	6	29	21	29	13	20	23	☿	☿	☿	☿	☿ ☿ ☿.
19	a	Pont. P. M.	7	30	21	29	13	20	24	☿	☿	☿	☿	☿ ☿ ☿.
20	B	26 p. Trin.	8	31	21	29	13	20	26	☿	☿	☿	☿	☿ ☿ ☿.
21	c	Obla. V. M.	9	31	21	29	14	19	27	☿	☿	☿	☿	☿ ☿ ☿.
22	d	Cæcilia V.	10	33	21	0	15	19	29	☿	☿	☿	☿	☿ ☿ ☿.
23	e	Clement	11	34	21	0	15	19	29	☿	☿	☿	☿	☿ ☿ ☿.
24	f	Chryfog.	12	35	21	0	16	19	1	☿	☿	☿	☿	☿ ☿ ☿.
25	g	Catharin	13	36	22	0	17	18	3	☿	☿	☿	☿	☿ ☿ ☿.
26	a	Conradus	14	37	22	1	17	18	4	☿	☿	☿	☿	☿ ☿ ☿.
27	B	Advent.	15	38	22	1	18	18	5	☿	☿	☿	☿	☿ ☿ ☿.
28	c	Term ends	16	40	22	1	18	18	7	☿	☿	☿	☿	☿ ☿ ☿.
29	d	Fast.	17	41	22	1	19	18	8	☿	☿	☿	☿	☿ ☿ ☿.
30	e	S. Andrew	18	42	22	2	20	18	9	☿	☿	☿	☿	☿ ☿ ☿.



# November, 1687.

D	☉	ris.	☉	set.
1	7	39	4	25
6	7	41	4	18
11	7	49	4	11
16	7	56	4	4
21	8	1	3	59
26	8	6	3	54

First quarter 2 day, at Noon.  
 Full Moon 9 day, at 6 Morning.  
 Last quarter 16 day, at 11 at Night.  
 New Moon 24 day, at 10 at Night.

*Os Homini sublime dedit, Cælumq; &c.*

## Lunar Aspects.

## Observations.

English Account.	Roman Account.	☉	☾	♂	♀	☿
1	11	☐	☐	☐	☐	☐
2	12	☐	☐	☐	☐	☐
3	13	☐	☐	☐	☐	☐
4	14	☐	☐	☐	☐	☐
5	15	☐	☐	☐	☐	☐
6	16	☐	☐	☐	☐	☐
7	17	☐	☐	☐	☐	☐
8	18	☐	☐	☐	☐	☐
9	19	☐	☐	☐	☐	☐
10	20	☐	☐	☐	☐	☐
11	21	☐	☐	☐	☐	☐
12	22	☐	☐	☐	☐	☐
13	23	☐	☐	☐	☐	☐
14	24	☐	☐	☐	☐	☐
15	25	☐	☐	☐	☐	☐
16	26	☐	☐	☐	☐	☐
17	27	☐	☐	☐	☐	☐
18	28	☐	☐	☐	☐	☐
19	29	☐	☐	☐	☐	☐
20	30	☐	☐	☐	☐	☐
21	Decem.	☐	☐	☐	☐	☐
22		☐	☐	☐	☐	☐
23		☐	☐	☐	☐	☐
24		☐	☐	☐	☐	☐
25		☐	☐	☐	☐	☐
26		☐	☐	☐	☐	☐
27		☐	☐	☐	☐	☐
28		☐	☐	☐	☐	☐
29		☐	☐	☐	☐	☐
30		☐	☐	☐	☐	☐

Monsieur the Dauphine, Son of the warlike French King, born 1 day, 1661.

Prince Charles of Lorrain, Prince D'Elbeuf, born 2 day, 1650.

That Potent Monarch Charles the II, King of Spain, born ☉ 6 d. 1661.

The most illustrious Prince William of Nassaw, Prince of Anrange, was born ☽ 14 day, 1650.

Prince Henry of Lorrain, Count of Brionne, born the 15 day, 1661.

That most Illustrious and Pious Lady, Princess Katherine, Daughter of Portugal; and Queen Dowager of England, &c. was born 15 d. S.V. 1638.

The Illustrious Prince Charles the IX. present King of Sweden, Son to the late victorious Carolus Gustavus, King of Sweden, born the 24 day, 1655.

# December hath XXXI Days.

There is a \* *fatum urgens* we well know,  
Is ever aiming at our overthrow.

\* A. B. Land's  
Serm. on Ps.

Whence our dear *Saviour*, by his dear *Command*, 122. 3, 4, 5  
Enjoyns us *watch* and *pray*, and so withstand  
The busy *Tempter*; which if we boldly do,  
VVe conquer *him*, and all our ill *Stars* too.

M.D.	W.D.	Saints Days	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	Mutual A- pects, &c.	D.A.
1	f	Longinus	19	43	23	2	20	1	10	13	X	36	10	D	Perig.		1
2	g	Candidus	20	44	23	2	21	19	11	29	41	10	☐	☉	♈		8
3	a	Cassian	22	46	23	2	21	19	12	30	43	10	*	☉	♈		9
4	b	3 Advent	23	47	23	3	22	19	13	27	41	10	Windy,				10
5	c	Sabina	24	48	23	3	23	20	14	11	34	10	D	cum	♏		11
6	d	Nicholas	25	49	23	3	23	20	14	25	11	10	orings				12
7	e	Agathon	26	50	23	3	24	20	15	8	11	57	10	Rain.			13
8	f	Conc. V.M.	27	52	23	3	25	21	15	22	12	10	Frosty				14
9	g	Joachim	28	53	23	4	25	21	16	5	32	0	♀	Retrog.			15
10	a	Miltiades	29	54	23	4	26	22	16	0	33	10	Air be-				16
11	b	4 Advent	30	55	23	4	26	22	16	0	34	10	gins to				17
12	c	Valerius	1	57	23	4	27	23	15	13	28	10	let in.				18
13	d	Lucia, V.	2	58	23	5	28	23	15	26	36	10	Cloudy,				19
14	e	Em. Week	3	59	23	5	28	24	14	7	31	10	somewhat				20
15	f	Abraham	4	1	23	5	29	24	13	19	24	10	D	Apog.			21
16	g	Ananias	5	2	23	5	29	25	12	1	12	10	♈	☉	♈		22
17	a	Lazarus	6	3	23	6	30	26	11	13	2	10	remiss				23
18	b	5 Advent	7	4	23	6	1	26	10	25	6	10	and dark.				24
19	c	Lothus	8	5	23	6	2	27	9	7	14	9	♈	☉	♈		25
20	d	Fast.	9	7	23	6	2	28	7	19	43	9	D	cum	♏		26
21	e	S. Thomas	10	8	24	6	3	28	6	27	42	9	♈	☉	♈		27
22	f	Theodore	11	9	24	7	3	29	5	16	2	9	Windy,				28
23	g	Dagobert	12	11	24	7	4	29	4	29	46	9	☐	♈	♈		29
24	a	Fast.	13	12	24	7	5	30	3	13	55	9	turbulent				30
25	b	Christmas	14	14	24	7	5	1	2	28	20	9	Air, at				1
26	c	St. Stephen	15	15	24	8	6	2	1	12	55	9	or about				2
27	d	St. John	16	16	24	8	7	3	0	27	31	9	Christmas				3
28	e	St. Innoc.	17	17	24	8	7	3	7	12	4	9					4
29	f	Jonathan	18	19	24	8	8	4	29	26	26	9	D	Perig.			5
30	g	David	19	20	24	9	9	4	29	10	35	9	☐	♈	♈		6
31	a	Silvester	20	21	24	9	0	5	0	24	21	9					7

December 1687.

D. ☉ ris. ☉ set.

First quarter 1 day, at 8 at Night.	1	8	10	3	50
Full Moon 8 day, at 10 at Night.	6	8	13	3	47
Last quarter 16 day, at 8 at Night.	11	8	13	3	47
New Moon 24 day, at 11 Morning.	16	8	12	3	48
First quarter 31 day, at 4 Morning.	21	8	8	3	52
<i>Astraregunt homines, sed regit Astra Deus.</i>	26	8	4	3	56

Lunar Aspects.

Observations.

English Account.	Roman Account.	☉	☿	♂	♀	♂	♀
1	11	☐				♂	Δ
2	12	8	☐	9	0	☐	
3	13	Δ		5			20
4	14	☉	♂	Δ			
5	15		15	10	*	♂	Δ
6	16				22	15	4
7	17						
8	18	♂	Δ	♂	☐		
9	19	10	1	20		4	♂
10	20		☐		Δ	Δ	19
11	21	☉	☉	9		14	7
12	22		*			☐	
13	23	Δ	19	Δ		19	
14	24	14		18		Δ	
15	25			♂	*	15	
16	26	☐		☐	21	10	☐
17	27	♂	♂	8		20	
18	28	☉	☉	21	*		
19	29	*		22		*	
20	30	2			♂	3	
21	31			Δ	16		
22	1	*		0			
23	2	♂	23	♂	☐	♂	
24	3	23	☐	12	8		
25	4	☉	☉	15	*	*	
26	5		Δ		12	6	
27	6		17	*		☐	*
28	7	*		16		5	6
29	8	10		☐	♂	Δ	☐
30	9	☐	♂	20	20	13	6
31	10	16	12			Δ	

The Illustrious Prince *Christierne*,  
Duke of *Mekelbourg*, born 1 d. 1623.

The Princess *Anna* Palatine, Dutches  
of *Enguyen*, born 11 d. 1647.

Prince *Thomas II.* of *Savoy*, Count  
of *Soissons*, born 15 d. 1657.

The Princess *Mary-Elizabeth-Lucy-  
Theresa-Josepha* of *Austrich*, second  
Daughter of the Emperor, born 17 d.  
1680.

*Lam* Alexander Prince of *France*,  
Count of *Wexin*, born 19 d. 1673.

The Illustrious Princess *Anna-Ma-  
ria* of *Austrich*, Queen Dowager of  
*Spain*, born 22 d. 1634.

Monsieur, the young Duke of *Anjoy*,  
born the 19 d. 1683.

☞ The Reader may expect a conti-  
nuation of this curious Collection of Il-  
lustrous Births the next Year, and of  
many of the Heroes of our own Nati-  
on too, their License first obtained, un-  
less other more useful matter occur.



# The REGAL TABLE.

From the time that *ENGLAND* was first so called by  
King *EGBERT* until 1687.

KING's Names.	Reign began A. C.	Reign'd y <sup>r</sup>	KING's Names.	Reign began A. C.	Reign'd y <sup>r</sup>
1 K Egbert	818	28	26 Richard 1.	1189	10
2 Ethelwolf	836	21	27 King John	1199	17
3 Ethelbald	857	1	28 Henry 3.	1216	56
4 Ethelbert	858	5	29 Edward 1.	1272	35
5 Ethelfred	863	10	30 Edward 2.	1307	19
6 Alfred	873	27	31 Edward 3.	1326	51
7 Edward 1. Saxon	900	24	32 Richard 2.	1377	22
8 Ethelston	924	16	<i>Line of Lancast.</i>		
9 Edmond 1.	940	6	33 Henry 4.	1399	14
10 Edred	946	9	34 Henry 5.	1413	5
11 Edwin	955	4	35 Henry 6.	1422	38
12 Edgar	959	10	<i>Line of York.</i>		
13 Edward 2 Saxon.	979	3	36 Edward 4.	1460	13
14 Ethelred	982	34	37 Edward 5.	1483	6
15 Edmond 2.	1016	1	38 Richard 3.	1483	2
<i>Danish Line.</i>			<i>Families united.</i>		
16 Canutus 1.	1017	20	39 Henry 7.	1485	14
17 Harold 1.	1037	3	40 Henry 8.	1508	40
18 Canutus 2.	1040	2	41 Edward 6.	1547	2
19 Edward Confes.	1042	23	42 Queen Mary	1553	5
20 Harold 2.	1065	2	43 Qu. Elizabeth	1558	44
<i>Norman Line.</i>			<i>Kingdoms united.</i>		
21 Will. Conqueror	1067	20	44 James 1.	1602	22
22 Will. Rufus	1087	13	45 Charles 1. Mart.	1625	14
23 Henry 1.	1100	35	46 Charles 2.	1648	37
24 King Stephen	1135	19	47 James 2.	1685	2
<i>Saxon Line refer'd.</i>			<i>Vivat, Vigeat, Vincat.</i>		
25 Henry 2.	1154	35			

Lo! here a Race of *Albions* glorious Kings!  
All which have done, and suffer'd mighty things:  
So left the THRONE, whereon just *James* is set,  
To O U T - D O all that ever reigned yet; (dence,  
Just *JAMES!* whose *Saint-like Sufferings*, Provi-  
With Princely POWER do's wisely recompence.  
*Omnia Potestas à Deo est.*

# A Table of Terms for the Year MDC LXXXVII.

Returns, or Essoign Days.	Days of Exception.	Returna Brevium.	Days of Ap- perance.
------------------------------	-----------------------	---------------------	-------------------------

*Hillary Term begins January 24, ends February 12.*

Octab. Hill. January 21	January 22	January 22	January 24
Quind. Hill. January 28	January 28	January 29	January 30
Craftin. Purif. Februar. 3	February 3	February 4	February 5
Octab. Purif. February 10	February 10	February 11	February 12

*Easter Term begins April 13, ends May 9.*

Quind. Pasch. April 11	April 12	April 12	April 13
Tres Pasch. April 18	April 19	April 19	April 20
Mense Pasch. April 25	April 26	April 26	April 27
Quinq; Pasch. May 2	May 3	May 3	May 4
Craft Ascen. May 6	May 10	May 10	May 9

*Trinity Term begins May 27, ends June 15.*

Craft. Trin. May 23	May 25	May 26	May 27
Octab. Trin. May 30	June 1	June 2	June 4
Quind. Trin. June 8	June 8	June 9	June 11
Tres Trin. June 13	June 13	June 14	June 15

*Michaelmas Term begins October 24, ends November 28.*

Tres Mich. October 20	October 21	October 22	October 24
Mense Mich. October 27	October 28	October 29	October 31
Craft. Anim. Novemb. 3	November 4	Novemb. 4	Novemb. 5
Craft. Mart. Novemb. 11	Novemb. 12	Novemb. 12	Novemb. 14
Octab. Mart. Novemb. 18	Novemb. 19	Novemb. 19	Novemb. 21
Quid. Mart. Novemb. 25	Novemb. 26	Novemb. 26	Novemb. 28

How justly do all Legal Honours grow ?

From STUDENTS unto BARRISTERS; and so  
To sundry worthy Changes, till at length

Of COUNCELLORS they climb to SERJEANTS strength:

Of SERJEANTS Reverend JUDGES made they are.

The Milk-white COYFE well suits the Silver Hair!

*Dormit aliquando Lex, moritur nunquam.*

## An Account of the King's Offering-days.

The Household-days when the **BEZANT** is to be given to the Lord Steward of his Majesty's Household, or other White-staff Officers, are these.

*Viz.* { **CHRIST-MAS-DAY,**  
          **EASTER-DAY,**  
          White-Sunday,  
          All Saints-Day.

**GOLD, MYRRHE, and FRANKINCENSE**  
are to be offer'd;

*Viz.* { **New-Years-Day,**  
          **Twelfth-Day.**

Other Offering-Days, are

*Viz.* { **Candlemas-Day,**  
          **Lady-Day,**  
          **Holy-Thursdai,**  
          **Trinity-Sunday,**  
          **St. John Baptist,**  
          **St. Michael the Arch-Angel.**

King's Collar-Days without Offering.

The Holy-days and Sundays in the XII days, *St. Matthias*, Coronat. Day, Holy-days in Easter and Whitsun-week, *St. George*, *St. Mark*, *St. Philip* and *Jacob*, *St. Peter* and *Paul*, *St. James*, *St. Bartholomew*, *St. Matthew*, the Kings Birth-day, *St. Luke*, *St. Simon* and *Jude*, the fifth of *November*, *St. Andrew*, and *St. Thomas*.



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SOME  
ASTRONOMICAL OBSERVATIONS

Upon the  
Year of our Lord 1687.

By John Gadbury, Student in Physick and Astrology.

— *Quod Felix faustumque sit.*

**I**N my Ephemeris of former years, I have commonly inserted a Domifying Table for to set a Cœlestial Figure by. But any old expired Ephemeris of mine supplying the want thereof, I forbear to Reprint the same this year; my Room being designed for other more useful matters. My method therefore shall this year be to consider, —

- I. The four Seasons of the Year, their Qualities, &c.
- II. Something touching the Holy Feast of Easter.

I shall begin with the Seasons, and take them in Order.

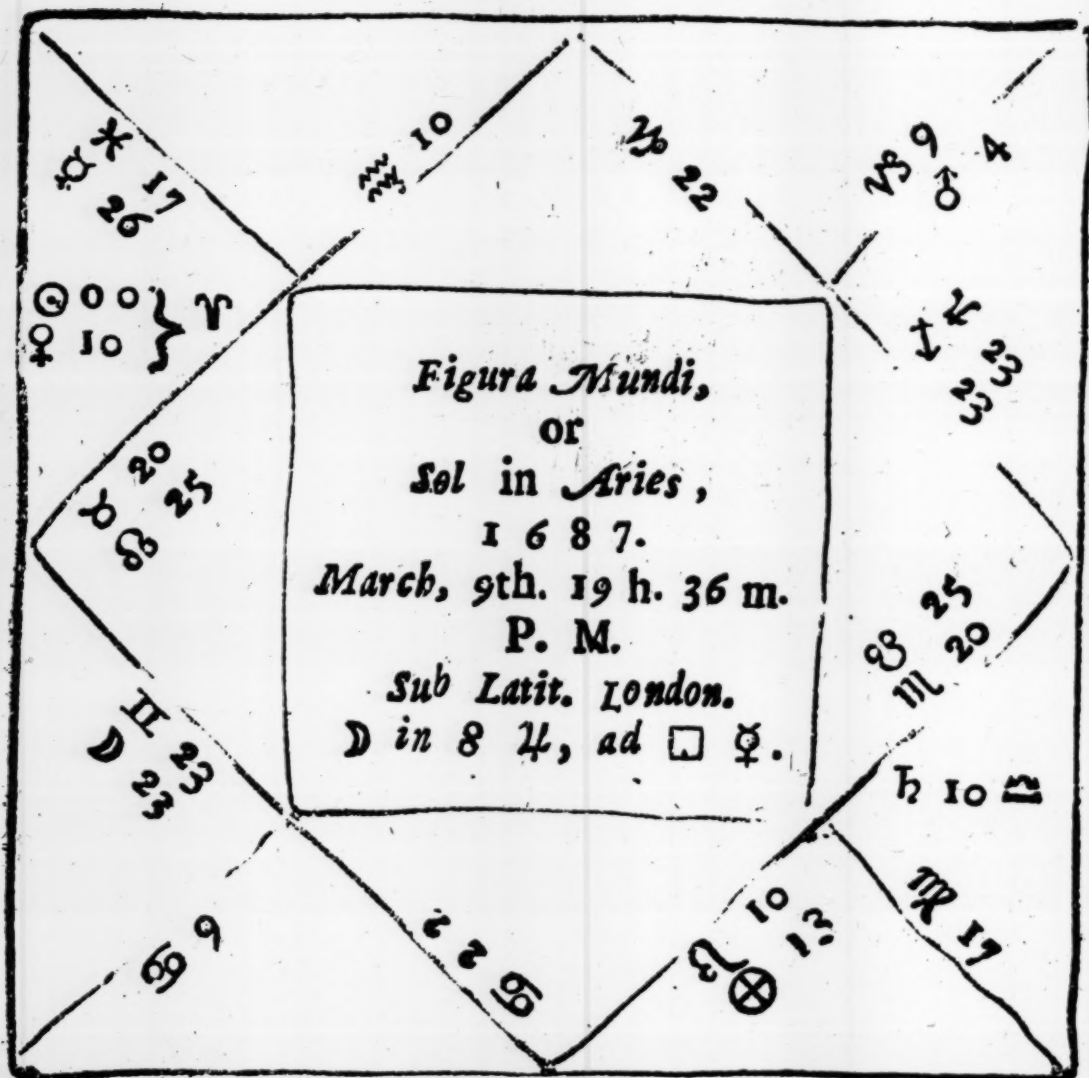
I. Of the Spring.

The Spring, the most delightful Season of the whole year, begins this year 1687. with us, on March 9 d. 19 h. 36 m. P. M. and the Figure of Heaven at that time is thus.

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*Cardines Cœli: Or a Discourse Astrological, proving the great Influence of Cardinal Signs upon all things Sublunar, Illustrated by many Arguments and Instances; particularly, in Ten remarkable Genitures of Eminent Persons, who had those Signs on the Angles, with an occasional Refutation of the ridiculous Story of Pope Joan, &c. Sold by Book sellers of London.*

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All that I shall say to this fixed Figure of the Spring, is, That the Horoscope thereof, is in Quadrate to the Triple Conjunction of *Saturn* and *Jupiter*, and that the *Moon* is here in exact Opposition of *Jupiter*, and *Saturn* is in Quadrate of *Mars* from Cardinal signs, and both of them in Opposition of the *Sun* and *Venus*, in a Cardinal sign also.

The Sixth, Eighth, and Twelfth Houses are concern'd, viz. Imprisonments, Sickneses and Death, are hereby intimated, and declared to be Regnant in this Revolution.

Those that Indulge Astrology the least of all, will yet allow the Stars to have Influence upon our Bodies, so far as to alter them from Health to Sicknes, &c. Even *St. Thomas Aquinas* himself, yields that Astrology is necessary as to Physick, Agriculture, and change of Weather; and therefore (as to these) allowable on all hands.

In this year we may briefly (and I hope without offence) examine this Rule, as to the first: In the next year, we may (*favente Deo*) meet occasion to discourse amply of the second part thereof. As for the third, *viz.* the Weather, the Learned Dr. Goad, in his *Astro-Metrologica*, hath most Learnedly and Demonstratively discours'd of starry Influences, and hath produced such variety of Experience and Observations, that the most critical Antagonists, if not bent on purpose to Cavil, must needs rest satisfied therewith, having but once read and considered that his Excellent work.

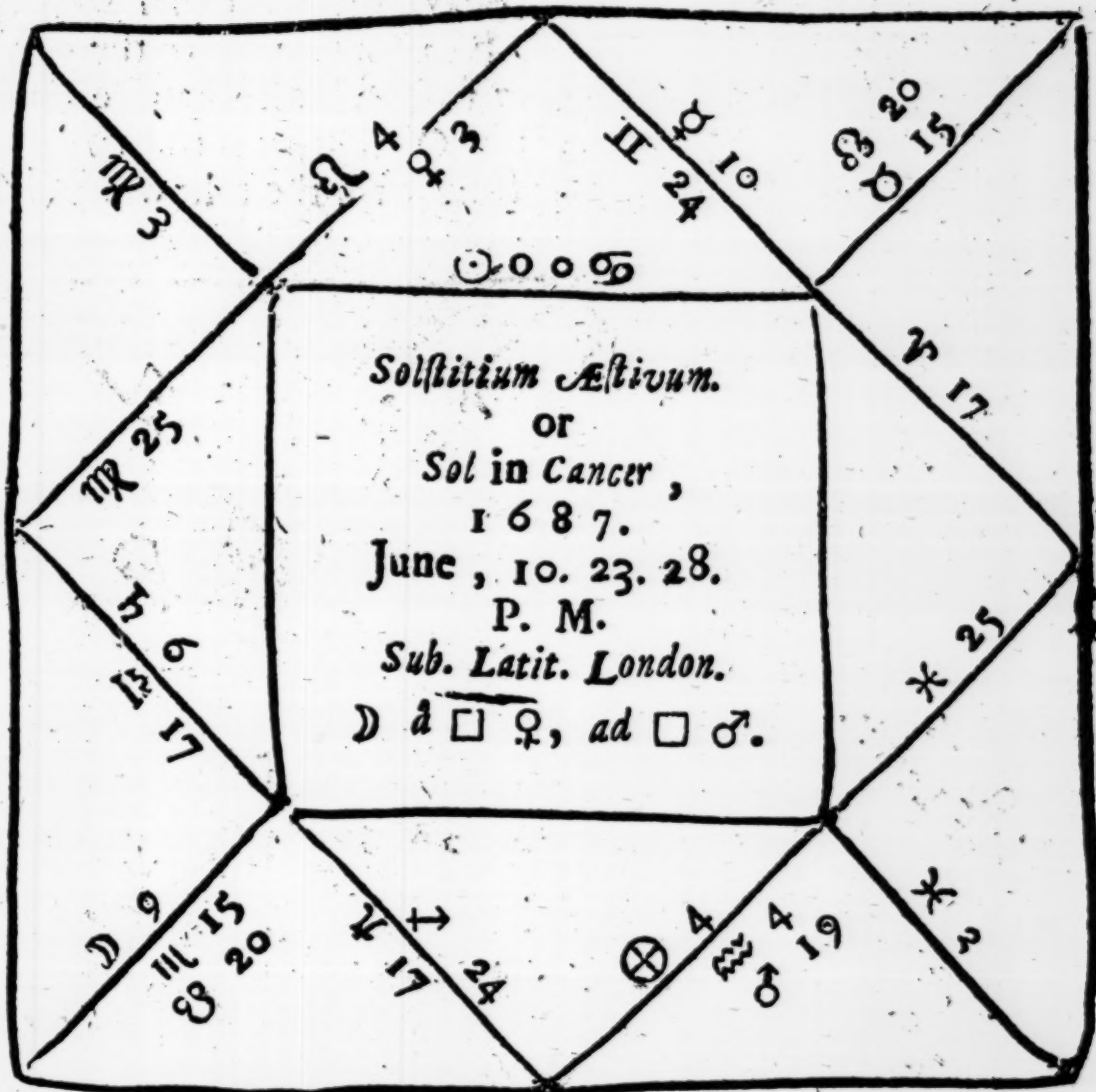
But now, because the Influence of the year (by Gods permission) doth seem to incline and dispose to Sickness, &c. and that not only the Spring Figure, but those of all the other Quarters, carry somewhat of distempers Epidemical in them, (and yet possibly not so raging as many may expect, at least not in the City,) and that it is very likely that ill minds may be apt to make more liberal Comments upon a slight Distemper, if it prove a little spreading, than the Genuine Text will bear: In this Age especially, wherein the Spirit of Obstinacy and Disturbance (I was about to say, and Rebellion too) is too too Active and Busy, and may apply it, after the old Puritanical Guile, to the advancement of a new King to the Throne of his Ancestors: I will humbly crave leave for the quieting such Clamours, (in case the year prove somewhat unhealthy, which I somewhat doubt it will) to transcribe a few Lines from the aforesaid Learned Doctor, to this purpose, *viz.*

It may be asked me, (saith this worthy Author,) what I will say to those, who give out that Pestilences come in with our Kings Reigns: A new King brings a Pestilence,—I answer, suppose it were so, what Inference will they make? what absurd intollerable Inference will a Phanatick (for 'tis their Observation, they say) draw from hence? what Black mouth can say, that King James the Peaceful, or King Charles the Martyr, were Plagues (for that's the English of it) to the Nation? The Martyr shews that the Nation, the predominant part, were rather a Plague to him; the Guilt of which is not yet expiated, and God knows when it will. But that grand delusive Principle, whereby they perswade themselves (God help them) to be the only Peculiar of God, makes them bespatter any one, who is not of their Party-Communion; tho better and superior. An unchristian Division, yet they call themselves the Church, the Salt of the Nation, and yet in-



fatuate. If a Monarch, perhaps, through his more generous Education, sees himself bound not to Truckle to them, or Connive at their self-undoing; they are, what not? But they see no Sin in themselves, If they did, with how much greater probability might they say, That God sends a Visitation at the entrance of a new Prince, to reckon with us, for our Misdemeanors under the old! He seems to chuse us that critical Time to shew we have been in Arrear. But so they fill up the measure of their Fathers with their Proverbs, like them, That Princes eat sower Grapes, and the Peoples Teeth are set an Edg. 'Tis a Fallacy of the Accident which Providence suffers many times, to prove us, whether we will make Rash, Heady, unworthy, Self-justifying Conclusions, so proclaim our selves to the world for a perverse Generation. Because God said once, I gave a King in my wrath; therefore saith the Dissenter, all Kings are from the wrath of God. That's an Inference from the same delusive Spirit, which wheedles many a poor Soul to their Ruin. But let them look back and compare the first Eleven Kings came in with Health; even, William the Conqueror, and King John brought no such Memorandum; No, nor King Richard the third, nor King Henry the 8th, nor his Daughters, Queen Mary, and Queen Elizabeth. But VI. of XXVI. Kings can be thus slander'd. Now we, under God, in Philosophical Speculation, impute it to such and such Aspects; we have seen that of 1603. of King James, and 1625. under King Charles I. his entrance, hung upon the Revolution of our Aspect, so did that of King Henry VII. 1485. It falls manifestly within the Verge of Saturn and Jupiter. I grant that Gods wisdom and Power is seen in Circumstances and Coincidences of Events, but we must take heed of fallacious Arguing; lest by the Rule, we say the same of the Plagues coming in at the first Parliament, seeing the Monarch usually calls one at his Entrance.— But the Truth I have told them already, Heaven owes us a Payment for all the week, and then as some Parents do, they Chastise their Children at the beginning of a Kings Reign. Thus far this Learned Doctor, Lib. 3. Cap. 3. Sect. 90, 91. His words are so weighty, and so plain withal, that I should injure the glorious Truth he supports by a Comment. I shall therefore forbear, and come next to speak

II. Of the Summer Season.

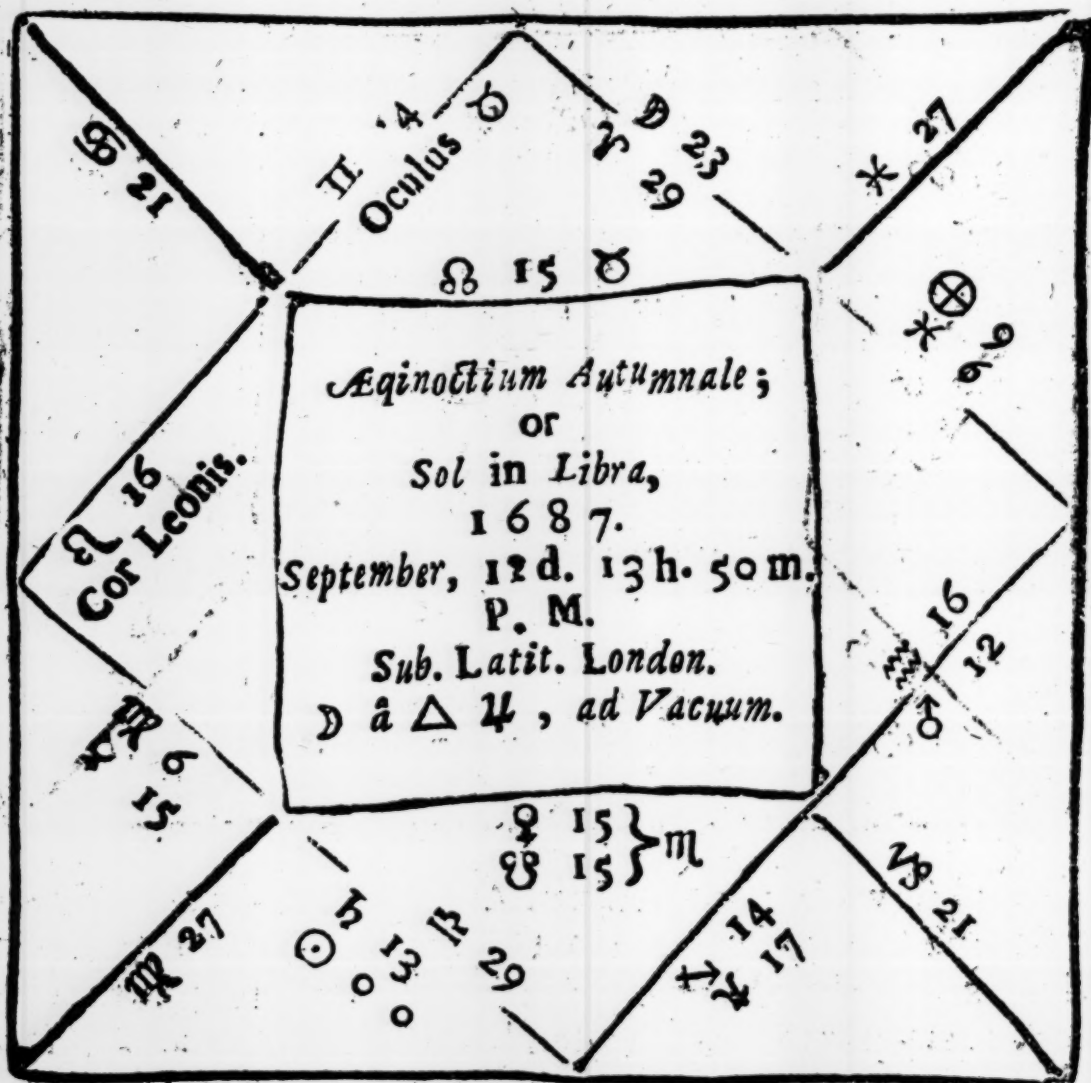


**I**T is observable that the sixth Angle of the Vernal Figure is now the Horoscope, and ♀ Lord thereof, is in ♂ ♃ Lord of the sixth in this Figure. They are both strong in their dignities; sharp contests are boded between Health and Diseases. God grant Health to prevail, but the ♃ is in ♀ in 8 to the Horoscope of the Spring, and in ☐ of ♂ her Disposer, and he Lord of the 8th. And both Planets govern'd by the Malefiques; 'twere happy if it were not so.

Nor doth the approaching 8 of ♀ to ♂ mend the matter, she being exalted in the Angle of Diseases. No, nor ♃'s Aspects (tho seemingly good) to ♃ and ♀. Other things may also be observed in the Scheme, but we must not stretch our Bark beyond the length of our Cable. Let us therefore be modest, and keep within our legal Limits.

III. Of the Autumnal Season.

**H**ere the glorious Lamp of Heaven doth equal Days and Nights all the World over, he being come to the declining Æquinox of the year. He now toucheth the first Scruple of the Ballance with us in London, viz. On September the 12 d. 13h. 50m. P.M. and salutes us at that time with the following Figure of Heaven.



As the Spring Figures Horoscope was in quadrate Aspect to the great Triple Conjunction of Saturn and Jupiter; this is the very same Horoscope with that famous Phænomenon, and the fiery malignant Planet Mars, after an (almost) seven months transit in Aquarius, is now on the seventh Angle, in an exact Opposition thereunto, and in ☐ of ♀, who receives Exaltation in the eight, and is by Position with ♄ in the 4th, while the mutable Moon is in Opposition of ♄, Lord of the sixth and seventh Angles, and hastning, *ad vacuum Cursus*.

Astrologers

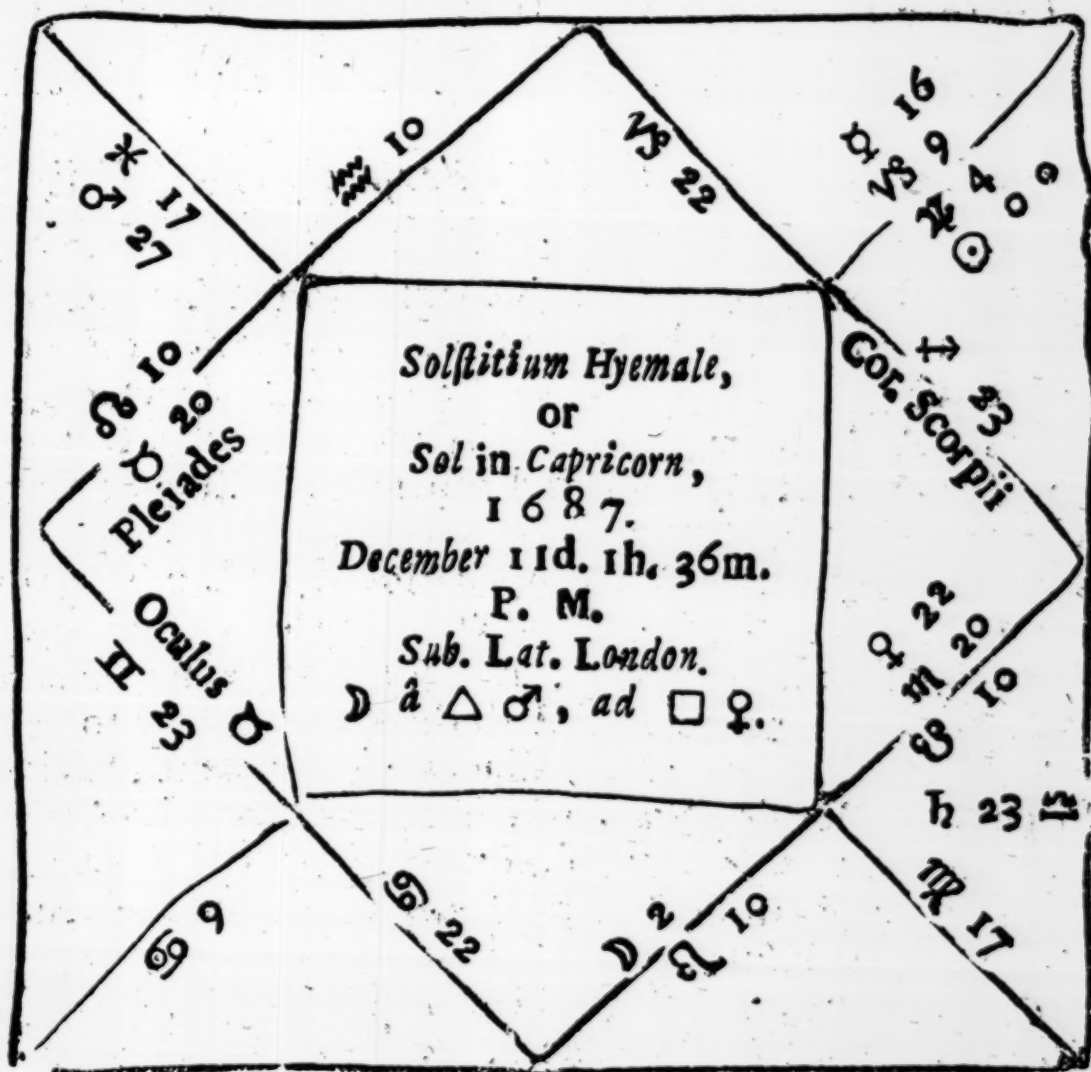


Astrologers, by their writings, like not such Positions in respect of Health. *Almanzor, Cardan, Haly, Bonatus, &c.* 'Tis true, ♄'s Δ to the ♃ is somewhat salutiferous, and would fain prevail; but he is Lord of the 8th in the Scheme; and the other Arguments being fixed, and equinoctial, would naturally be too potent for him, were he not so. — *Sed regit astra Deus.*

I shall therefore pass by all further Discourse thereof, and come to mention the last Quarter of the Year.

IV. Of the Brumal, or Winter Season.

**T**his is the cold and melancholy Quarter of the Year, and now begins with us, on December the 11 d. 1 h. 36 m. P.M. and the Figure of Heaven is as followeth.



Here also, as in the Spring, the Horoscope is in Quadrature to the great triple Conjunction of Saturn and Jupiter, and so likewise is Venus the Lady or Governess thereof, Saturn is in the 6th

Angle also, strong, to irritate Distempers, and every thing  
 noxious to Health, and is in ☐ of ♀ afflicting the Spirits of  
 men, rendring them sad and dejected, &c. And (according to  
 the Learned Dr. Goads allowance for an Aspects Extention) in  
 ☐ of ☉ and ♃ too, one Lord of the 8th, and both of them  
 posited therein. The angry Planet ♂ is in ☐ to the ☉ and ♃  
 also, and the ♃ with the *Affelli*, a noxious cloudy Constellation,  
 in the beginning of the *Lyon*. 'Tis remarkable, ♃ is dignified  
 in the 8th, in every Figure. The Blood is govern'd by ♃,  
 the Liver is his Province. *Deus avertat judicium.* I am straitned  
 for want of Room, I therefore say,

*utitur his Sapiens, Sanctus Dominabitur Astris.  
 Vir terræ pronas sensibus, is sub erit.*

## II. Something touching the Holy Feast of EASTER.

**O**F all the moveable Feasts belonging to the Calender, we  
 shall not incur Error, if we affirm, That the Holy  
 Feast of EASTER, is the chief in use among us  
 Christians. And therefore termed by many Learned Divines,  
 (as Bp. Andrews, Dr. Sparks, and others) the King of Days,  
 and Queen of Feasts.

As for the Name, that is a compellation made up of a Ger-  
 man and English word, viz *Oest* and *Star*; the former of which  
 the Saxons brought in among us, viz *Oest*, signifying Arising,  
 or the East; for that the Sun and all the Stars do arise to us in  
 the East. The later, viz *Star*, alludes to our blessed Saviour  
 the Bright and Morning Star, whose Resurrection, or Arising  
 from the Grave was performed on this Day, for the Salvation  
 and Justification of all the Sons of Adam, who claim the benefit  
 thereof by a lively Faith.

Mr. Blunt saies in his *Glossographia*, That Easter is so named of  
 EOSTER, a Goddess of the old Saxons, whose Feast they kept in  
 April. *Verstegan* affirms the same, and adds, That at this pre-  
 sent in Saxony, this Feast is called OSTER N, which comes of  
 OSTER MONAT; their and our old name of April, in which  
 Month this glorious Christian Festival most commonly happens. How-  
 beit,

beit, at sometimes we know it shifteth place, according to the Moons motion, the Epact, &c. and so may fall in the Month of *March*, as ev. in this very year of our Lord, 1687.

Indeed, this glorious Feast of *Easter*, hath its limits for its Progress or Perambulation between the 22 day of *March*, and 26. of *April*, according to the Cycles on which it doth depend, and can therefore never go below the former, or ascend, or rise beyond the latter.

Now let it be remembered, that there are three kinds of *Easter*, which are to be considered, viz. the

*Pascha* { *Hebreorum*, or the *Jewish*  
*Verum*, (I wish it were true) or our } *Easter*.  
*Novum*, or the *Gregorian*

I. The *Jewish Easter* is called the *Passover*, (as some observe) from the *Hebrew* word *Pasach*, which signifies to Leap, or to pass over or beyond. And it was instituted *Anno Mundi*, 2447. and ordained to be celebrated from the 15. day of the first Month, called *Abib* (or *March*) to the 21. day of the same, inclusive, (i. e.) for 7 days together. Yet so, as that the 15 day, and 21. day were held more Sacred than the rest. [We may take notice that *Abib* or *March*, is justly called the first month, by reason of the Vernal *Æquinox* falling therein; in Honour whereof Kings were wont thence to date their Reigns, and this *Paschal* Feast its beginning. Whence one ingeniously Writes —

*Of Months and of New-Feasts, is Abib Father,*

*Kings Reigns were reckon'd thence, and Feasts together]*

These 7 days were also called the Feasts of *Azymes*, viz. A time in which it was not lawful to eat unleavened Bread; and the Feast of them the *Pasche*, *παλῆσχαλῶν*, because that thereon the *Paschal Lamb* was slain and eaten, as a Type of our ever blessed Saviours Passion and Resurrection, or *Easter*; who, as he was the Lamb of God that took away the Sins of the World, so also was he the Lamb slain from the beginning of the World, for Salvation to all the lapsed Race of *Adam*.

II. The *Pascha verum*, (for so it was, and is sometimes still so) or that *Easter* which we observe (if we will give Credit to Antiquity) was first ordained 322 years *Post-Christum*, or after the Birth of our Saviour. For *Constantine* the Great (that pious Emperor) noting divers Errors and Contentions which constantly



constantly happen'd among Christians after the days of the Apostles, about the Celebrating the Feast of our Saviours Resurrection, Assembled from all Nations, 318 Bishops, and other Learned Persons, as well *Greeks* as *Latins* and *Egyptians*; such that could withal, well determine of the motions of the Cœlestial Bodies, upon which this Holy Feast depends. Among whom was *Eusebius*, Bishop of *Cæsarea*, Chief; he being a most Excellent Astronomer and Mathematician. And he kept them together near two years at his own proper Costs and Charges. And lo! in the year 323. *Post Christum*, they instituted a new Golden Number, differing from that in use among the *Romans*. By which new Number or Cycle, this Feast was appointed to be celebrated not precisely at the first full Moon of the first month, but *statim post*, presently after, *viz.* upon the Sunday next following the first full Moon that should happen after the Vernal Equinox.

This Institution (as if began under a mutable Horoscope) was not continued above VII. years after the great Council of *Nice*. For *Anno* 330. *Post Christum*, there arose many differences between the *Greeks* and *Romans* about it; which Controversie continued near 200 years, and could admit of no Reconciliation. And then, in the time of the Emperor *Justinian*, *Anno* 527. one *Dionysius Abbas*, a noble Roman, began to frame Tables of *Easter*, according to the mind of the former Council, which he completed *Anno* 532. *Post Christum*. After which, by the general Council of *Chalcedon*, it was enacted, — That whoever held any other *Easter* than that which the Statutes of Rome appointed to be observed, should be reputed and proceeded against as an Heretick.

III. And this Correction having continued 1050 years, *viz.* to *Anno* 1582. No man until then, ever daring to presume to alter the time of this Holy feast. But then, Errors being so obvious in the time of celebrating thereof; Pope Gregory the 13. was moved to a Correction thereof, and so framed the *Pascha Novum*, or the *Gregorian Account*. For it was most apparently seen that the *Æquinoxes* fled backward, *viz.* from *March* 21. day, to *March* the 11. day, *viz.* ten days in time, by reason of which Anticipation there happen'd sometimes two full Moons after the Vernal *Æquinox*, before *Easter* could be kept. And consequently, there would be sometimes two *Easters* in one year, or within less than the compass of 365 days [as it still very of-

ten happens with us, for want of a due Correction.] The Observation of which grand Error, occasion'd Pope Gregory to alter the Calender, as he did, by subtracting 10 days, viz. from the 4 of *October*, to the 15 day inclusive, 1582. for the prevention of so great an Error, as the common *Easter* Table was chargeable with; which Anticipation, if continued, in process of time (as the skilful in Astronomy observe) our blessed Saviour, and St. *John* Baptist must needs exchange their Tropicks, and the Feast of Christs Nativity come to fall in *June*, when the ☉ is in ♊, and that of St. *John* Baptist in *December*, when the ☉ is in ♏, an Error greatly behoving Christian Authority to see amended.

For the preventing of this Inconvenience, the *Roman* Church reform'd their Paschal Tables to such a degree of certainty, that they always produce their *Easter* on the *Sunday* following the first full ☾, post *Equinoctium Vernalem*; nearly agreeable to the Decree of the Council of *Nice*; unto which the Rule for finding *Easter* in our Common-Prayer-Book consents, tho the Table of *Easter* therein, be often contrary thereto.

But what then? Is the Emendation of Pope Gregory really true? It were to be wished so. But we know that it falls short of verity, tho not so much as the *Julian* Account: Yes, and also calls for a Correction, tho not so strongly as ours. It is a younger Establishment, and therefore more Vigorous and Similar to Truth. Whereas ours is an Ancient one, and with Age grown very Weak and decrepit; humbly imploring Authority to consider its Case, and yield Relief as their Wisdom shall think most fit.

'Tis not the Work of a private Head or Hand that can conquer this *Hydra*. It becomes the tremend Pains of a General Council, with a King or Emperor present at it, as in that of *Chalcedon*, where, when all were agreed, with one Voice they made Acclamation,—*unum Pascha in O bi Terrarum*: There is but one *Easter* now all the World over. What hath been, may be, and we have the same God of Truth to rely on, the same ingenuity to assist, we want only the same Industry with them

This Holy Feast of *Easter*, both for its Name and Use, ought to be exact; The Church hath appointed it to be observed, as a time of Pacification, when to bring our Peace Offerings to



to God, and to one another. And 'tis therefore called, *Festum Pacis*: The blessed Feast of Peace; And that very properly, for that at this time the Son of Righteousness, and Prince of Peace rose from the Grave to bring Peace and Salvation to all men.

Now that we may not only talk of Errors, but teach how to let them strait, let me humbly and faithfully endeavor to shew how they may be amended. And in my pursuit of this matter, I have found out two ways, *viz.*

I. The first is from the late Learned Sir George Wharton, who ingeniously and truly teaches, — That if all Bissextiles were omitted for 52 Years, that alone would gradually and insensibly, without the least inconveniency, bring us two days before the Gregorian Account, and be exactly agreeable to the Sun's place at the Birth of our blessed Saviour. Whereas the Gregorian Correction (tho now the best and truest) would be two days less exact, that being only reduced to the Council of Nice.

And, if after this, the Bissextiles be kept as before (except every 132. years, wherein the Leap-day must be omitted for ever) or else that one Leap-day be struck off every 100 years (except in each 400.) for ever; there would need be no more to have our Holy feast of *Easter*, (and all other our Christian Festivals thereon depending) kept according to Primitive Observation.

For, by supposing the Tropical year to be (after Bullialdus) 365 d. 5 h. 49 m. 4 f. 21 th. the Annual Redundancy, allowed it by *Cæsar*, will be 10 m. 55 f. 39 th. which compleateth one day in 132 years, and but 2 m. 25 f. 48 th. over, and 3 days in 400 years, with 51 m. over, which makes but one day in 11294 years; very inconsiderable.

And, oh! that our British Nation (as Polite in Arts, &c. as any other in Europe, or perhaps in the whole World) might be but so happy, as to Assume and Perfect the Glory of a Correction of the Calendar, even for *Easters* sake, a Feast of Apostolical Institution, and ever in use among Christians since our Saviours Resurrection. The good and pious Emperor *Constantine* termed it, *The most Holy of Feasts*. That *Constantine* which gave Wings to Christianity, who, after having received the faith of Christ, first establish'd it by a Law.

True it is, there hath been (as before was hinted) many  
Concen-



Contentions between the *Eastern* and *Western* Churches about the keeping of this Holy feast, and several Councils conven'd about it, that have endeavour'd to set it right. But I say (with that Excellent Prelate Bishop *Andrews*) They met not about the Feast it self, for that was never disputed by Christians; but about the time of its Celebration only. *Blastus* himself never denied the Feast, but question'd the equity of its Observation.

II. But because I am now enter'd upon this most Excellent and Divine Theme (fit for a more worthy Pen, I confess) I will omit nothing that may be necessary for the Correction and right keeping of this Sacred feast. And will therefore subjoin another Demonstration of the Correction of the Calender; which (that I may not incur the hateful Censure of a Plagiarist) I own to have found printed, *Anno* 1664. Imperfectly in a Table of the movable Feasts for 532 years from that time; Calculated by some curious Mathematical (but to me unknown) hand. I wish I knew the Learned and Industrious Author, that I might pay him his merited Respect. And had I been acquainted with that his worthy work sooner, it had saved me a vast deal of Pains in the compiling of my *Easter* Table for 200. and odd years, from 1678. which I did perform at the command of the Honourable *George Penrodock* Esq; (my most worthy Friend, and noble Patron) since deceased. 'Tis this.

*An Essay toward the Reformation of the Julian Calender.*

**T**He quantity of the solar Year is said to consist of 365 days, 5 h. 49 m. 16 s. others will have it to be two or three seconds more; I conceive that two or three seconds in this case, make an inconsiderable Variation: I shall thereof adhere to the first, that the quantity of the true solar Year, is 365 d. 5 h. 49 m. 16 s.

The odd 5 h. 49 m. 16 s. in 4 years, makes but 23 h. 17 m. 4 s. which is less than a day, or 24 h. by 42 m. 56 s.

So that the making of the fourth year to consist of 366 days, (which we call Leap year) doth thrust back the Vernal Equinox the quantity of 42 m. 56 s.

And if there should be no Intercalation of one day in four years, so that the fourth year should consist of 365 days, then the Vernal Equinox will be thrust forward in four years, the quantity of 23 h. 17 m. 4 s. In

In 1664. (the Number of years elapsed from the Birth of our Saviour) are contained 416 Leap-years; which 416 multiplied by 42 m. 56 s. makes 12 d. 9 h. 40 m. 16 s. So that by the Observation of 416 Leap-years together, without the Omission of any one, the Equinoxes are thrust back in that Year of our Lord, 1664. (the year my Author made use of for his Demonstration) the quantity of 12 d. 9 h. 40 m. 16 s.

And if the Calender continue without Reformation for the space of 1664 years more, the Vernal Equinox will be in February. For the Reformation whereof I offer this Expedient.

*To reduce the Vernal Equinox to the same day upon which it was at the birth of Christ.*

Let 13 Leap years together be omitted, that is, let the year consist of 365 days, for 52 years together, and the Vernal Equinox will insensibly return to be on the same day it was at the Birth of Christ. See the Demonstration.

It appeareth above, that the Omission of one Leap-year doth put forward the Equinox the quantity of 23 h. 17 m. 4 s. and therefore the Omission of 13 Leap-years together, do make 12 d. 14 h. 41 m. 52 s. so that the Omission of 13 Leap-years together, will make the Equinoxes to run forward the quantity of 12 d. 14 h. 41 m. 52 s.

It appeareth also above, that Anno 1664. the Vernal Equinox was run back the quantity of 12 d. 9 h. 40 m. 16 s.

So that subtracting 12 d. 9 h. 40 m. 16 s. (the quantity which the Equinox was run back, Anno 1664.) from 12 d. 14 h. 41 m. 52 s. (the quantity which the Omission of 13 Leap-years will thrust forward the Equinox, Anno 1716.) the remainder is 5 h. 1 m. 36 s. by which it plainly appears, that if 13 Leap-years be remitted (as is before expressed) the Equinox will in Anno 1716. be too forward, but only the quantity of 5 h. 1 m. 36 s.

The Equinox being thus reduced, or by what other way it shall please his Gracious Majesty to cause it to be done, it being once done, may be kept from running back or forward, the quantity of 24 hours for ever, after this manner, viz.

*To keep the Equinoxes from Anticipation.*

Let every 34 Leap year be omitted, and the Anticipation will not be the quantity of 24 hours in 10000 years; the Demonstration whereof followeth.

It is before demonstrated that the keeping of one Leap-year doth put back the Equinoxes 42 m. 56 s. and therefore the keeping of 33 Leap-years together, doth put them back the quantity of 23 h. 36 m. 48 s.

Also, by Omission of one Leap-year (as before is expressed) they are put forward, 23 h. 17 m. 14 s.

The Difference or Anticipation thereof, in an 136 years, is but 19 m. and 44 s.

So that it is evident, That if from reducing the Equinox, viz. Anno 1716. 33 Leap-years be kept, and the 34. viz. Anno 1852. be omitted, the going back of the Equinoxes in every 136 years, will be but 19 m. 44 s. and taking the 19 m. 44 s. (the quantity run back from the year 1716. to the year 1852.) from 5 h. 1 m. 36 s. (the quantity it was too forward, Anno 1716.) the remainder that the Equinoxes will be too forward, Anno 1852. will be the quantity of 4 h. 41 m. 52 s.

So that it will be above 1900 years after the year 1852. before the Equinox will be put back the quantity of 1 m. and in 9000 years after that, if every 34<sup>th</sup> Leap year be omitted (as aforesaid) the Anticipation will not be the quantity of 24 hours, and may then (by the Omission of another Leap-year) be reduced. Thus far this Learned Author.

Now, how requisite it is, that Authority be humbly put in mind of a matter so *August* and *Weighty*, as is the right Observation of the Holy Feast of our Saviours Resurrection, will I hope fully appear from the foregoing Discourse. For without a Correction of the Calender, we shall be obnoxious to many Errors, and most certainly find, —

I. That within the compass of a very short Circuit of years, viz. from this very year 1687. to Anno 1702. we shall be convinced of no less than 8 or 9 apparent Errors in respect of the right timing the Ho'y feast of *Easter*. Almost as many errors as years. Not to mention what more will be found after that year, which will in time prove very numerous.

II. In Tract of time, the very Season of the year will be varied so much, that our *winter* will be found at *Micsummer*, and the Glory of our *Summer*, and our longest days, will be seen at *Christmas*, as before you heard.

III. The *Gregorian* Calender (tho not in its self absolutely true) will (as already indeed it doth) carry the Garland from the



the *Julian*, and make it looked on as a very stranger to Truth.

IV. If no Correction of our Calender be made, we shall frequently be constrain'd to the keeping of two *Easters* in 1 year, or within the compass of less than 365 days, as in *Anno* 1668. and must again, *Anno* 1688. and the like very often afterwards.

V. Our Learnedest Divines and Historians, as well as Mathematicians, &c. without a Correction of the Calender, will be at a loss, and liable to be taxed and twitted with Ignorance in the just and proper limits of this sacred feast, as the Learned and Noble *Baronius* once was, by the Ingenious *Seth Calvisius* the Chronologer.

VI. For want of an Emendation of the Calender, our Church and State will in time be compel'd to the like trouble, as once the good Bp. of *Alexandria*, viz. to send its *Paschales Epistolæ*, into all parts of his Majesties Dominions, to give warning for the right Observation of *Easter*.

But the Consideration of these, and many other consequences hence arising, I most humbly submit to the Wisdom of those in Authority over us in Church and State; who are (if God so please) able to command and compass so great and needful, as well as useful a Correction of the *Julian* Calender (which we at this day, by Authority do and must follow, tho) in it self very erroneous and defective.

God preserve our Church and State, the Kings most Excellent Majesty, the Queen Consort, and Queen Dowager, their Royal Highnesses the Princesses of Orange and Denmark, and all the Royal Family, and bless us all with Peace, Plenty, Health and Unity, this year ever. Amen.

Brick-Court by the  
Dears-yard, Westminster.

28 OCT 62

J. GADBURY.

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